

Zeitschrift: Trans : Publikationsreihe des Fachvereins der Studierenden am
Departement Architektur der ETH Zürich

Herausgeber: Departement Architektur der ETH Zürich

Band: - (2022)

Heft: 40

Artikel: Ex oblivione

Autor: Dardel, Marine de

DOI: <https://doi.org/10.5169/seals-1037200>

Nutzungsbedingungen

Die ETH-Bibliothek ist die Anbieterin der digitalisierten Zeitschriften auf E-Periodica. Sie besitzt keine Urheberrechte an den Zeitschriften und ist nicht verantwortlich für deren Inhalte. Die Rechte liegen in der Regel bei den Herausgebern beziehungsweise den externen Rechteinhabern. Das Veröffentlichen von Bildern in Print- und Online-Publikationen sowie auf Social Media-Kanälen oder Webseiten ist nur mit vorheriger Genehmigung der Rechteinhaber erlaubt. [Mehr erfahren](#)

Conditions d'utilisation

L'ETH Library est le fournisseur des revues numérisées. Elle ne détient aucun droit d'auteur sur les revues et n'est pas responsable de leur contenu. En règle générale, les droits sont détenus par les éditeurs ou les détenteurs de droits externes. La reproduction d'images dans des publications imprimées ou en ligne ainsi que sur des canaux de médias sociaux ou des sites web n'est autorisée qu'avec l'accord préalable des détenteurs des droits. [En savoir plus](#)

Terms of use

The ETH Library is the provider of the digitised journals. It does not own any copyrights to the journals and is not responsible for their content. The rights usually lie with the publishers or the external rights holders. Publishing images in print and online publications, as well as on social media channels or websites, is only permitted with the prior consent of the rights holders. [Find out more](#)

Download PDF: 17.04.2026

ETH-Bibliothek Zürich, E-Periodica, <https://www.e-periodica.ch>

*«Is all that we see or seem but a dream within a dream?»
— E.A. Poe*

EX OBLIVIONE Marine de Dardel

Marine de Dardel, born 1990, studied architecture at ETH Zurich. She works at Made in Sàrl (Geneva/Zurich) since 2017, holds a position as a teaching assistant and research fellow at ETH Zurich with the Voluptas Chair for Architecture and Design (Charbonnet/Heiz) since 2018 and studies creative coding and computing at the Zurich University of the Arts since 2021.



Plate I, Edith
faithless eyes faceless sighs, alone alone and blind

*to Ward Phillips**

bells are tolling last days drawing near
driven to madness my mind is weak
bless the irradiate refuge of sleep
gentle rains swell up sunless streams
soft scented winds the south is calling
undying roses iridescent arbours
swift travels to the underworld

purple twilight scarlet haze
lore of Eden lure of mayhem
strangest stars in burning skies
deadly nightshades withering
horse gentian grotesquely squirming
giant trees twisted and thrown
bent columns of marble and stone

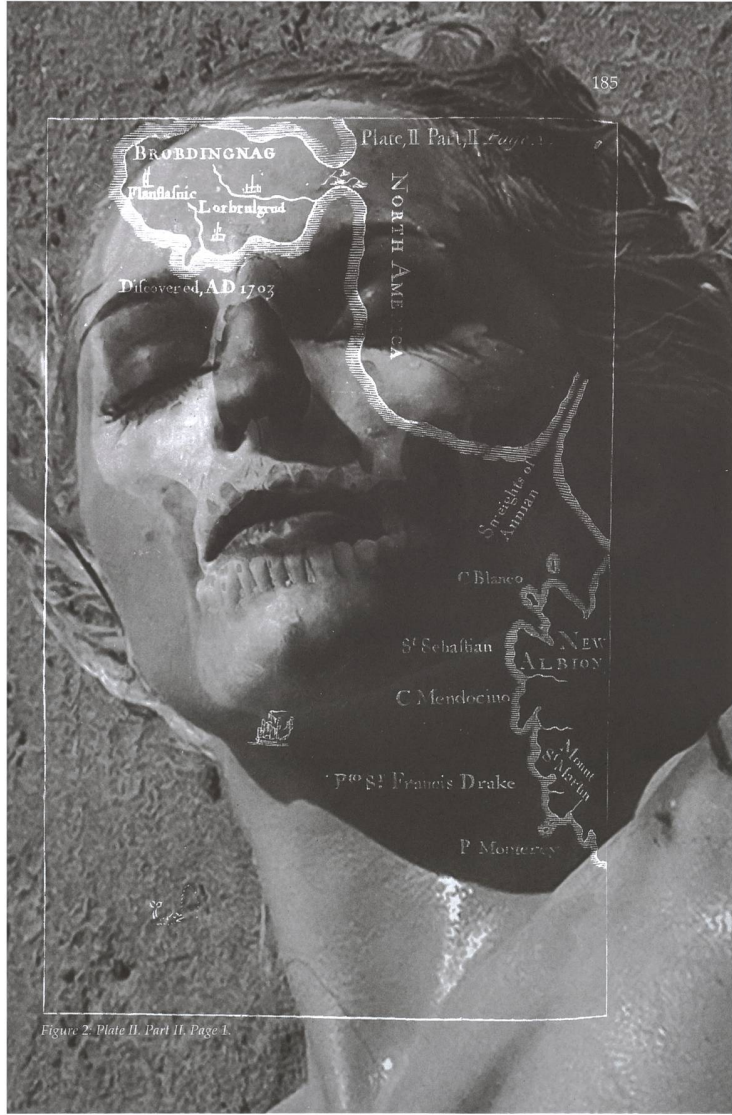


Figure 2: Plate II, Part II, Page 1.

Plate II, Wanda
monadic sirup faint wallop, fall fall and die

budding grove and shadowy ruins
a marquis once hid here his muse
ball-and-chains ill bleeding walls
weeping wives or weary whores
screams so faint behind closed doors
lifeless stares and tinkling teeth
she should have listened to Judith

enchanted ruins walls are weeping
sudden abyss headlong my dear
lids so swollen heavy as lead
melting though puddle of mead
feet fell off bare bones are aching
dripping red soles skipping away
tripping tumbling halfway



Figure 3. Plate III. Part III. Page 1.

Plate III, Jemma
candid vice comma spice, sigh sigh expire

brains once dreaming putrid and flask
soaked in dew feeding the maggots
songless sorrow senseless marrow
guts poured out on the ground
golly Winnie looka yonder
ropy polyps foundered flounders
out cold on the sand

dream demon your grip so tight
shoulders yielding with delight
fluorescent marbles staring out
mares unbridled fouling their pawns,
bored creatures stifling their yawns
aching chest and brittle bones
deaf numb and alone



Figure 4: Plate VI, Part IV, Page 1.

Plate IV, Madeleine
deadly fears diamond tears, raise raise and dice

feel it now the distant gaze?
see it now the violet craze?
Cheshire smiles laughing always
lost shaken shall we awaken?
ghostly shadows forsaken
close your eyes close your eyes
soaring comets in empty skies

hear it now the dreary dirge?
taste it now the deathly urge?
no bullets would cheat the gallows
no prayer could meet the sorrows
the precious precarious
asymptotic state of mind
again on the verge of oblivion

* *Few rogues dared to imagine what humanity's most unspeakable secrets and fantasies might be. Masters of fiction and horror, fearless poets, ill bodies and minds on the brink of madness, their phantasms reach far beyond reason. Poe's tales of the grotesque, de Sade's cruel satires, Wells' otherworldly fictions, Swift's furthest Utopias, Rimbaud's savage mysticism, Bataille's sacrificial verses, Lovecraft's horrific mythologies... Let us consider «horror» and «dream» as the maximal transgressive hypotheses, as possibilities of coalescence of the phantasm: Incarnate the «criminal craftsman» decomposing and recomposing the «body» in a singular way. I hope to unscrupulously exhume the long procession of specters excluded by history, the battalions of accursed fantasies rejected by reality. Let us, too, assume the cloak of the dreamer, the lens of the poet, and walk with the mad.*

Psyche's fleeting anatomies are endlessly contorted by fugitive but painful tensions, warped around faint obstacles, hazed by mental uneasiness. Shaped through swelling, tearing and scarring (Bellmer), damaged by ecstatic visions (Charcot) or dissected by the lacerations of madness (Lovecraft): The mind is an elastic landscape perpetually changing; the subliminal self, a sensible film, distorted strips ebbing away, burnt by a black sun and intoxicated by gothic landscapes. Headless ghosts (Bataille) invoke the «end of history» (Hegel) joining the violence of the guillotine to the equivocal secret of a decapitated figure. They propose a debacle in the history of figuration, freezing the representation of the human body, now unrecognizable. A «headlessness» that leads the way towards a return of the Myth, excluding any return to the order it combats, but adopting somehow the return to the figure — even by decapitating it — and the return to form — as an independent entity — conserving a figurative plastic language: It realizes the struggle of content with form.

Between the real and the surreal, painfully exposed to macrocosmic turmoil, quivers the unconscious. All gestures it produces, all reactions it provokes, tend towards perpetual poetry. Some looming thoughts even, forever inexplicable by reason, reveal the dark collusion of the individual with everything it «isn't» and definitely «shouldn't» be. Through icy, fanatic passion, dreams unveil certain instinctive resolutions to the never-ending conflict opposing the subject to its exterior object. For its own sake, life seems to continuously demand a string of such solutions — themselves subsequently subjected to the constant menace of despair, disgust and doubt — seeping through an imperceptible breach of the subconscious. Because a live equilibrium is always unstable: Heavy formless masses of the mind swallow reason beyond reach. This mental drama in turn corrupts matter, shapes, lines. The worse the inner conflict, the more atrocious the impossibility to live and the more intolerably scandalous the plastic resolution will be. Form itself has thus long become a major preoccupation, an obsession even: The quest for one that exists independently from the matter it accommodates; a new form that may harbour disorder; a shapeless signage, a nameless language of exhausted meaning.

*

Sightless silence, senseless existence: Unconscious creatures lie strewn across the land. Immortal beauties cold as stone, heads rolling like pebbles, cataractous marbles and deluging souls, drifting across empty skies towards foreign wards. Winnies wounds are weeping, scarlet streams spline the ground as soft winds carry melancholic sighs:

«Scars are seeping, walls are bleeding: Poured out of my skin, my mind is like a dream, recording otherworldly images of beauty and dread. The haze is thickening, no land in sight. Losing grip now, nightmares are billowing; oh! Please, please let me drown tonight.»

*open your eyes
open your eyes
devour the night*

(Plates I to IV) Marine de Dardel, Photogravure, 10×15 cm, 2021

