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## SOCIETY DIARY - Branches and Meetings

### **Bristol and Bath**

Branch Organiser: Roger Ellis  
"Alf-N-Alf" Cottage, Kingsbury Episcopi, Martock,  
Somerset, TA12 6AZ. Tel: 01935 824428.

Venue: University of Bath - Block 3E (Ground  
Floor) Room 2.2. Start time 19.30.

Mar. 14th: "There's a Thuis at the bottom of my garden"  
Chris and Sue

Apr. 11th: "Swiss Urban & Rural Systems" -  
Sylvia & Ken Ayers

May 9th: "Harz Mountains, The Arlberg, and Red  
Engines" - Roger Ellis & John Roebuck

June 13th: "An Antipodean Extravagance (or not)" -  
David & Myrtle Stephens

### **East Midlands**

Branch Organiser: Glyn Jones  
18 Robin Road, Botts Hollow, Coalville,  
Leicestershire, LE67 4LB. Tel/Fax: 01530 837939.

Venue: Brunswick Inn, Railway Terrace, Derby  
(almost opposite Derby Station) at 19.30.

**Friday March 28th: Pre AGM Cabaret at the  
Midland Hotel commencing at 20:00.**

**Sue and Chris of MITV-**

**'Rhätischen Romance: From Graubiünden to Garden'**  
May 22nd: Bring your own - slides that is!

### **London**

Branch Organiser: Ron Dawes  
79, Partridge Knoll, Purley, Surrey, CR8 1BT  
Tel: (Day) 0207 661 4766, (Evening) 0208 660 3532

Meetings start 19.00 on 2nd Wed. of the month at  
Fred Tallant Hall, 153 Drummond St., London, NW1.

Mar. 12th: "A Wander Across Europe" - Alan Pike O.B.E.

April 9th: Branch AGM plus Tony Beer "Maps &  
Timetables"

May 14th: Members' Slides - "Olten/Bern Corridor"

June 11th: Subject to be announced.

### **West Midlands Group**

Branch Organiser: Gerald Savine  
11 Welland Gardens, Welland, Malvern, Worcs.,  
WR13 6LB. Tel: 01684 310652 Fax: 01684 593525.

Email: gerald.savine@tesco.net

The group meets on the last Wednesday each month  
(and sometimes in-between). We meet in members'

homes to view videos, books, do some modelling,  
chat and run locos on a metre gauge layout. Please  
contact Gerald on the above phone number to find  
out the next venue.

### **Manchester**

Branch Organiser: Dave Howsam  
3 Balmain Road, Davyhulme, Manchester. M41  
5TR. Tel: 0161 748 7850.

Venue: Friends' Meeting House, 6 Mount Street,  
Manchester [Behind Central Library] (Metro - St  
Peter's Square). Meetings start 1900 for 1930 slide  
show etc. (end 2115).

April 2nd: Subject to be announced

May 7th: Subject to be announced

June 4th: Subject to be announced

### **Scotland**

Branch Organiser: Willie McKnight  
4D Scott House, Hume Road, Seafar,  
Cumbernauld, G67 1AR. Tel: 01236 729 499.

Venue: Buchanan House, 58 Porland Road,  
Glasgow - 1930

Please contact Organiser for details of meetings.

### **Wessex Group**

Branch Organiser: Alan Rolfe  
70 Grove Road, Shirley, Southampton, S015 3GG.  
Contact Alan for details of meetings and venue.  
Please send your name, address and telephone num-  
ber, enclosing a stamp.

### **West of England**

Branch Organiser: David Skailes  
Loecot, Trewollock, Gorran, St. Austell, Cornwall,  
PL26 6NS. Tel. 01726-843989

email: d.skailes@goldserve.net

Branch meets second Saturday of each month (not  
January) at noon at the Railway Inn (outside  
Newton Abbott station) Visitors always welcome.

April 12th: "Starring the SBB" - David Stevenson

### **Australia & New Zealand**

Contact addresses and emails for local members are:

**Australia:** Victor Isaacs, 43 Lowanna St., Braddon  
ACT 2612 - email: abvi@webone.com.au

**New Zealand:** Sean Millar, Mt Albert Road  
Auckland 1003 - email: seanmillar@clear.net.nz

## **AGM PHOTO COMPETITION**

As part of the AGM and Spring Meet at Derby there will be a photographic compe-  
tition. This will be for prints only (either colour or black & white) with a maximum  
size of 7" by 5" unmounted.

There will be three categories:

**RAILWAY**

**SCENIC**

**HUMOROUS**

A prize will be awarded to the winner in each category and further information is  
available from Glyn Jones.