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## Werbung

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# AN IMPORTANT DATE FOR YOUR DIARY 14th Anniversary Spring Meeting and AGM

at the  
**Midland Hotel, Garden Suite**

Midland Road, Derby

**Saturday, 25 March 1995**

*Exhibition and meeting 12:00 until 17:00*

**The AGM will be held at 15:00**

This annual event is being organised by the Society and the East Midlands Area. It is expected to include several layouts, trade stands (including **MITV, Great Little Trains, Winco, Whitham Cabinets** and **Robert Spark**) together with the society's Bring and Buy stand for member's unwanted items.

A dinner will be held in the Hotel at 19:30  
Members and friends welcome

## **MENU**

*Bouillabaise du Nord or Consomme Sicilienne*

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*Roast Loin of Pork Somerset or Prime Roast Turkey  
(Vegetarian alternative available)*

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*Baked Apple Pie or Homemade Profiteroles with fresh cream*

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*Freshly brewed coffee with cream*

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The cost is £16.50 per person inclusive of service and VAT

*This does not include wine*

When booking please indicate your choice of Soup, Main Course, Dessert

**....CHEQUES SHOULD BE MADE PAYABLE TO SWISS RAILWAYS SOCIETY and mailed  
to T.R.Sheard, 11 Cromwell Drive, East Leake, LE12 6LZ.**

**Final date for booking: 1 March 1995**

Midland Hotel is situated immediately outside the British Rail main line station in Derby. By car approaching Derby from the M1 Junction 25 take the A52 Derby, from Junction 26 take the A38 Derby, from Birmingham take the A38 Derby. Signposted BR Station Derby (It is on the B6000, 1/2 mile SE of the city centre)

The Society has arranged special terms with the Midland Hotel for accommodation, £31 per person per night, including full English breakfast

Please book direct with the Midland Hotel, 0332 345894 or FAX 0332 293522 quoting the Swiss Railways Society Meeting/AGM. All payments for accommodation should be made to the Hotel.

## **MEMBER'S LAYOUTS**

If you would like to bring your layout to the meeting we would welcome as many as the venue can accommodate, please call Thomas Sheard 0509 85 2617 to discuss availability.

## **COMPETITIONS**

Details of the photographic competition are given on the facing page.

## **BRING AND BUY STALL**

Items should be presented ASAP on the day.