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# SOCIETY NOTICEBOARD

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The current level of Membership stands at **504**.

## From the Membership Secretary:

### Renewals

The time for renewing subscriptions has come around again and you will find a renewal form enclosed with this journal. Please read the form carefully and fill in **all** the relevant parts and return it as soon as possible to the Membership Secretary. (Members in the U.S.A. have their own form and clearing house and may now pay in U.S. Dollars). Ideally all renewals need to be in by 31st January, 1989. A small stamped addressed envelope **must** be enclosed by UK members for the return of their membership card. It will not be possible to return membership cards this year with the first copy of SWISS EXPRESS and all cards not forwarded will only be available at the AGM. I am delighted to tell you that the number of members has now passed the 500 mark — as can be seen above — with 145 new members this year. It is most important that any changes of address already known are forwarded before the end of the year as the labels for the 1989 cards are printed before the renewals are received. Please remember that you will not receive another journal unless you renew your subscription.

**NOTE:** The following overseas members have prepaid for 1989.

D.J. Elliott, OF133. R.W. Dobbins, OG57. G.M. Hartman, OF43, A.G. Emsly, OD33.

### Co-ordinator for the U.S.A.

I am pleased to inform you that the co-ordinator for the U.S.A. is to be Mr Gary Hartman, Box 92, Jerome Avenue Station, Bronx, New York 10468-0092, New York. Gary will also act as clearing house for U.S.A. subscriptions and details of this can be found under renewals. I urge all U.S.A. members to contact Gary who will then be able to put members roughly in the same area in touch with each other.

### Spring Meet

The Spring meet will take place on the same date and place as the AGM and will be opened by the Society Chairman at 11.30 hours. The venue is in walking distance of the BR station at Piccadilly Manchester and there is a car park at the Hotel. Please see the notice in this journal concerning the dinner, and for those wanting to chat to the very early hours there is a special arrangement for overnight accommodation. Would members please contact Phil Donbavand regarding the dinner and overnight reservations.

### S.N.C.F. Exhibition

Congratulations to the S.N.C.F. Society for their exhibition at Derby in September. All who attended thought it a very enjoyable and well-worthwhile venture and the hosts were rewarded by a good attendance.



## From the Society Secretary:

### A.G.M.

The Annual General Meeting of the Swiss Railways Society will be held on Saturday 18th March, 1989 at 15.00 hours. The Venue will be the Lakeland Suite of the Portland Hotel, Manchester. Please see location map.

### Nomination of Society Officers

Nominations for the following posts are invited: President, Vice-President, Chairman, Secretary, Treasurer, Membership Secretary, Editor and four other Committee members. Nomination forms are available from the Society Secretary John Jesson and should be returned no later than 25th January, 1989.

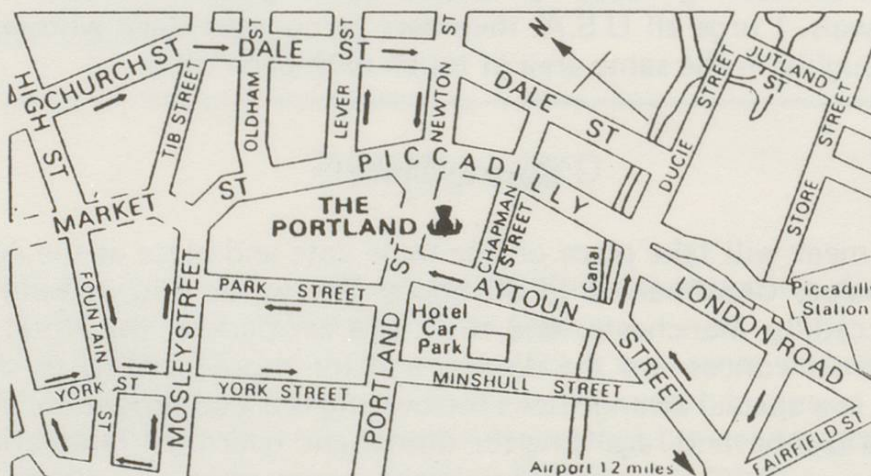
### Motions for 1989 A.G.M.

Motions for inclusion in the 1989 A.G.M. agenda should reach the Secretary no later than 25th February, 1989.

### 1988 A.G.M. Minutes and Accounts

Enclosed with this issue of the Journal will be found the audited accounts for 1987 and the minutes of the 1988 A.G.M.

## THE PORTLAND THISTLE HOTEL



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# SWISS RAILWAY SOCIETY

## SPRING MEET

(INCORPORATING AGM)  
IN THE LAKELAND SUITE

### PORTLAND HOTEL — MANCHESTER

**SATURDAY 18th MARCH 1989**

GUESTS AND FRIENDS ALSO WELCOME  
(No charge for guests but small donation expected)

**EXHIBITION 11.30 a.m. — 5.30 p.m.**

**A.G.M. — 3.00 p.m.**

It is hoped to include the following exhibits at least:—

RhB HOm LAYOUT, BLS HO LAYOUT, DIORAMAS & DISPLAY OF MODELS,  
MANCHESTER SWAP STALL, RAFFLE, VIDEOS, SLIDES, SRS SALES,  
TRADE STANDS — BOOKS AND MODELS

PRIVATE BAR IN THE EXHIBITION

*TO BE FOLLOWED BY A*

*DINNER*

*AT THE PORTLAND HOTEL AT 7.00 P.M. for 7.30 P.M.*

CREAM OF MUSHROOM SOUP

\* \* \* \* \*

BREAST OF CHICKEN PROVENCALE  
(Breast of chicken in tomato onion sauce)

\* \* \* \* \*

FRESH FRUIT MERINGUE

\* \* \* \* \*

COFFEE AND MINTS

**£13.50**

CHEQUES PAYABLE TO SRS & FORWARDED TO PHILIP DONBAVAND, 80 WINIFRED ROAD,  
DAVENPORT, STOCKPORT, CHESHIRE, SK2 6HG.

CLOSING DATE FOR TICKETS, 4th MARCH, 1989.

CANCELLATIONS AFTER 14th MARCH MAY INCUR FULL PAYMENT.

### **MAKE A WEEKEND OF IT!!**

BED AND BREAKFAST (VAT INC.) £26.50 PER PERSON

**\*\* NO SINGLE SUPPLEMENT \*\***

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