

Zeitschrift: The Swiss observer : the journal of the Federation of Swiss Societies in the UK

Herausgeber: Federation of Swiss Societies in the United Kingdom

Band: - (1962)

Heft: 1422

Artikel: 1963

Autor: [s.n.]

DOI: <https://doi.org/10.5169/seals-694847>

Nutzungsbedingungen

Die ETH-Bibliothek ist die Anbieterin der digitalisierten Zeitschriften auf E-Periodica. Sie besitzt keine Urheberrechte an den Zeitschriften und ist nicht verantwortlich für deren Inhalte. Die Rechte liegen in der Regel bei den Herausgebern beziehungsweise den externen Rechteinhabern. Das Veröffentlichen von Bildern in Print- und Online-Publikationen sowie auf Social Media-Kanälen oder Webseiten ist nur mit vorheriger Genehmigung der Rechteinhaber erlaubt. [Mehr erfahren](#)

Conditions d'utilisation

L'ETH Library est le fournisseur des revues numérisées. Elle ne détient aucun droit d'auteur sur les revues et n'est pas responsable de leur contenu. En règle générale, les droits sont détenus par les éditeurs ou les détenteurs de droits externes. La reproduction d'images dans des publications imprimées ou en ligne ainsi que sur des canaux de médias sociaux ou des sites web n'est autorisée qu'avec l'accord préalable des détenteurs des droits. [En savoir plus](#)

Terms of use

The ETH Library is the provider of the digitised journals. It does not own any copyrights to the journals and is not responsible for their content. The rights usually lie with the publishers or the external rights holders. Publishing images in print and online publications, as well as on social media channels or websites, is only permitted with the prior consent of the rights holders. [Find out more](#)

Download PDF: 13.08.2025

ETH-Bibliothek Zürich, E-Periodica, <https://www.e-periodica.ch>

The Swiss Observer

10669
FOUNDED IN 1919 BY PAUL F. BOEHRINGER.

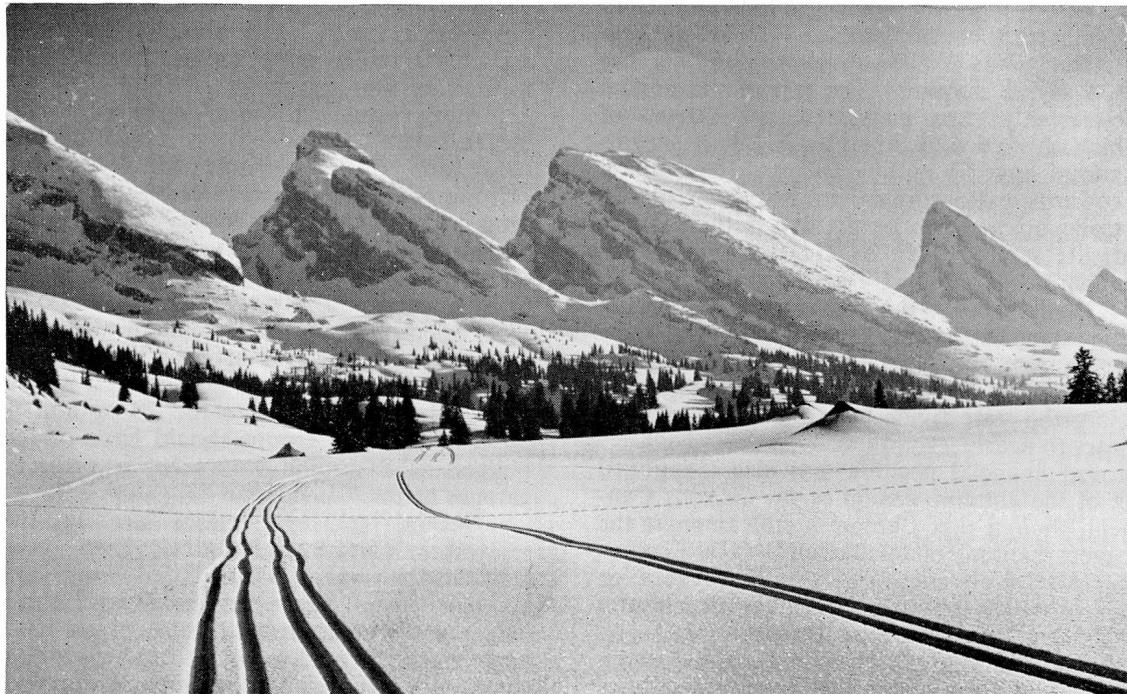
The Official Organ of the Swiss Colony in Great Britain

Advisory Council: R. J. KELLER (Chairman), GOTTFRIED KELLER (Vice-Chairman), DR. E. M. BIRCHER, O. F. BOEHRINGER, J. EUSEBIO, A. KUNZ, A. STAUFFER, G. E. SUTER.
EDITED BY MRS. MARIANN MEIER WITH THE CO-OPERATION OF MEMBERS OF THE SWISS COLONY IN GREAT BRITAIN.

Telephone: CLERKENWELL 2321/2. Published Twice Monthly at 23, LEONARD STREET, E.C.2. Telegrams: FREPRINCO, LONDON.

Vol. 48. No. 1422

FRIDAY, 14th DECEMBER 1962



Toggenburg
Switzerland
(By courtesy
S.N.T.O.)

1963

A few weeks ago the thought of Christmas might well have been pushed aside in the anxiety over the Cuban crisis. Realising only too well how close to the abyss we were we could not help wondering what the world would look like by the end of the year. And yet the knowledge of a higher power guiding our destiny kept us from despair and filled us with hope as again and again during dark hours in the past. For nigh two thousand years ago Christ Child was born in Bethlehem to be the Saviour of Mankind, and we have been spared once again.

The New Year lies ahead of us like the virgin snow on the picture. The path may be there, clear and straight and easy to follow. Or perhaps we have to make a new track with less ease and there may be trouble on the way. But whatever lies in store for us the knowledge that we are not alone on our journey should fill us with confidence and should make us start the new year with hope and humble gratitude.

William Ewart Gladstone said in a speech nearly one hundred years ago that Christianity would find a way.

"Who can with just and firm hand sever the transitory from the durable? Who can combine in the measures which reason would prescribe reverence and gratitude to the past with a sense of the new claims, new means, new duties of the present? Who can be stout and earnest to do battle for the truth and yet hold sacred, as he ought, the freedom of enquiry and cherish as he ought a chivalry of controversy? Let us be persuaded of this, that Christianity will by her inherent resources find for herself a philosophy equal to all the shifting and the growing wants of the time. The Christianity which is now and hereafter to flourish and through its power in the inner circles of human thought to influence ultimately, in some manner more adequately than now, the masses of mankind, must be such as of old the Wisdom of God was described."

Let us go forward into the New Year, hoping that we may find the brightness of the everlasting light to guide us on our path, "not subject to hurt, loving the thing that is good, quick, ready to do good, kind to man, steadfast and sure".