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# The Swiss Observer

FOUNDED BY MR. P. F. BOEHRINGER.

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## HOME NEWS



### FEDERAL.

#### INTERNATIONAL RIFLE MATCH AT ANTWERP.

The Swiss team competing at the International Rifle Match at Antwerp secured second honours with 5,407 points. The following is the order of merit of the competitors:

America first with 5,441 points (maximum 6,000); Switzerland second with 5,407 points; Finland third with 5,341 points. As reported, the world championship in revolver shooting was awarded to M. Revilliod de Budé from Geneva with 538 points.

#### LOST!—150 YEAR'S WORK.

In the first six months of 1930 there were in all 22 strikes and lock-outs in Switzerland. The disputes affected 197 factories and involved over 4,000 workmen, and the loss in working days is given as 45,281. The building trade takes first place in the number of strikes. The principal reason for striking was in 9 cases wages questions, in 6 cases engagement or discharging workmen and in one case an agreement for piece-work. Measured by the numbers of days lost, the biggest strikes were those of the wood-workers in Lugano 17,280 days, the building trade in Bâle 14,000 days and the stoppage in the Metal Works in Bâle 8,843 days.

#### RENTS IN SWITZERLAND.

Since 1925 the Department for Industry, Trade and Labour has collected the statistics of rents paid in 39 Boroughs. Here are some interesting facts:

For the year 1929-30 an average increase in rent of 2.1% has taken place. Zurich 1.7%, Bâle 2.3%, Geneva 2.5%, Berne 0.6%. The increase of rent in the great towns works out at 98% since 1914 whilst that of the boroughs shows an increase of 85%.

In Zurich the index figure has exceeded 200, Bâle only just touches 200, Langenthal shows an increase of 214 already 3 years ago. In Berne the figure of 190 has been reached 5 years ago. A continuous increase has taken place in the following towns: Geneva, Lucerne, Schaffhouse, Vevey, Baden and Bielne the figures varying between 180-200, whilst in the following towns practically no increase since 1925 has taken place: Porrentruy, Liestal, Glaris, Herisau and Chur. Chaux-de-Fonds, St. Gall, Arbon and St. Moritz have not yet reached the figure of 150. Rorschach and Le Locle have only just passed 150. These figures show the great difference existing amongst the various towns and how difficult it is to establish an average index figure which gives a true picture as to the total increase of all towns and boroughs.

N.Z.Z.

#### SWISS ANSWER TO MONSIEUR BRIAND.

The Federal Council has now published the official reply to Mr. Briand's proposals for the creation of the "United States of Europe." The long document is a masterpiece of diplomatic phraseology. Whilst generally agreeing with the tentative suggestions of the French Foreign Minister, the note does not commit our country in any way. Stress, however, is laid on the desirability that any such scheme should not endanger the neutrality of Switzerland.

#### LOCAL. ZURICH.

A lady clerk in Zurich told her friend that she expected the visit of a wealthy gentleman friend from India; tales of fabulous wealth induced her to part with sums totalling the amount of 11,000 frs. As the arrival of this Eastern potentate was postponed from time to time the lady became suspicious and after some investigation it was found that no such "friend" existed. The inventor of this tale has been arrested.

\*\*\*

Two tourists from Zurich were spending a holiday on the Alp of Käsern in the Kloental, from there they undertook an excursion to the Pfannenstock. One of them, named Meier, 24 years old, slipped and fell in full view of his friend for about 300 metres. A party of six guides set out to find the body as there was no doubt that he was killed outright.

N.Z.

*Continued on back page.*

## NOTES AND GLEANINGS.

By KYBURG.

#### Basle Students' Visit to Southend.

"Know Thyself" was written over the Oracle at Delphi in old Greece and if this wise saying were taken to heart by modern people to-day, those fortune-tellers, who, in spite of the police, still practise their nefarious trade in most sea-side places, not to mention others, would soon lose their stupid clients.

However, "Know Others as Well" might be added to the above excellent maxim, because by getting to know others, you will be able to appreciate their ways, their motives, their actions and by appreciating them, you will be on the way to finding out that they, too, those others, those foreigners, are just very much the same as you are and that there is no reason at all why you should not love them instead of distrusting them, as he who does not know is likely to do.

And that is why I think the exchanges of young students between various countries, during holiday time, is such an excellent institution, if I may call it such. At least, I hope it will grow into a regular institution! Just recently, Southend-on-Sea had the visit of 17 Basle students. They were officially received by the Mayor, wearing his official robes and chain of office, and they had an opportunity of visiting beautiful Essex and studying the ways and manners of their English hosts. They were made to feel that they were "one of the family" and will, I am sure, look back with great pleasure on their experiences in that delectable part of England.

N.B. for Londoners—Essex is not only that rather dreary stretch you see by travelling from Fenchurch Street to Southend! That's the worst part of Essex and there are other parts which compare with any in England, I think, for unspoilt beauty. Readers wishing for an itinerary for a real beautiful trip through unspoilt Essex, please let me know and I will oblige.

However, to proceed. An interesting little intermezzo which took place during the visit of those Basle Students is described in the following from the *Southend Standard* of July 31:

A miniature *Entente Cordiale* was staged at the Pier Bandstand on Saturday morning, when the band of Swiss students from Bâle, who are on a visit to Southend, joined in the musical programme. The link between the countries in this case was Mr. Adam Seebold, the conductor of the Pier Orchestra, who was himself Swiss-born, though having lived for the last forty-five years in this country. "I think it a great compliment," he said chatting during the interval, "that these boys should have arrived in force when I suggested their giving me a 'turn' during the morning."

The impromptu choir attracted many listeners from the deck below, curious to hear more of the cheery voices which carried so clearly far beyond the band enclosure, and a good audience was soon gathered. Apparently quite unperturbed and not in the least self-conscious, the boys seemed to enjoy the singing quite as much as anyone, and evidently found it a task to keep straight faces during the songs. They could hardly have expected to meet a countryman so soon, and were talking and laughing with Mr. Seebold in their own language as though making the most of the opportunity.

The first song, an "Evening Hymn," sounded like a folk-song, and was described by Herr Joseph Meyer, who has accompanied the boys, as being in a Swiss dialect. "I wish to live in the mountains" was also applauded enthusiastically, and the yodelling song which followed transplanted one in mind far away from Essex. Mr. Seebold and Herr Meyer were both thoroughly amused at the last item, and the boys' laughter certainly made one wish to understand the words. After a while, however, it was not hard to recognize it as an old favourite, "Ten Little Nigger Boys," in Swiss dress.

As the boys descended from the bandstand, it was impossible to help wondering whether British students, too, would carry a song book as part of the needed luggage on a foreign trip such as this. Would they also be able to command a "scratch" choir so easily? If not, as the faces of the visitors showed, they would certainly miss a great deal of pleasure themselves as well as one way of making a host of new friends.

Now that most of our fortunate acquaintances are on holiday, those of us who are left behind, so far, may console ourselves with the thought that the weather may be much better by the time we are off, and we may meanwhile read about the holiday making and mountain-climbing almost daily. It has probably occurred to everyone of us at one time or another to ask ourselves that old question as to why people do climb mountains and the following article by Geoffrey Winthrop Young, in *The Listener*, July 30, may be of real interest to many.

#### The Philosophy of Climbing.

Of course we can give a number of reasons for the mountain passion; and some of them seem quite good ones. On the whole they have grown more satisfying as mountaineering grew more popular, and therefore more widely discussed, and better reasons had to be produced to meet more rational criticism. The first mountaineers, the pioneers, enlarged upon the beauty of the views to be had from hill-tops, or upon the value of the scientific data to be collected; and no doubt they honestly paid as much attention as they could spare to these things when they were not absorbed in the delight of struggling with their great first ascents. Another wave of early climbers pooh-poohed such aesthetic or scientific excuses. They said climbing was just a sport, a fine exercise, just like any other game. And, being honest men, too, they must have blushed like an alpine dawn on snow if ever they remembered what they had written when they experienced those moments of wonder and the like sensations familiar to the least imaginative of us in mountaineering. Later, we began to speak of the attraction of the insurge of mountains, the charm of beautiful shapes rushing up into sight, and discovering all the colour and detail of earth's surface directly to our eyes, in contradiction to the eternal evenness and flatness of our usual human prospect.. It was the revolt of hills against a dull order of things which we thought appealed to our rebellious youthful senses. And then again, as roads and transport increased, we discovered that in our mountain regions alone could we still easily escape into unspoiled beauty. Twenty minutes' climb up a hill-side, and we are alone with the earth as it was; with the edges of all the visible world touching the sky above us, and we ourselves the centre of all the world, as we all like to be.

Then, as the exploration of mountains, their scenery and their scientific novelties grew more complete and the mystery outside us grew less, our reasons were forced to become more complicated; we had to begin to poke about inside ourselves for more satisfactory explanations of the mountain fascination. So we began to say (and with much truth) that climbing could develop a man physically to his utmost, and attune his muscles and nerves and senses to the highest limit of their capacity; and that, when he was thus at the very summit of his power to absorb and to enjoy, it surrounded him with a wealth of glorious sight and sound and new adventurous experience, such as not only transfigured him at the time, but remained with him as an enduring enrichment of his nature.

It was only a step from this, you will see, to declare that mountain-climbing made its unique appeal because it gave a man the best opportunity of realising the very best in himself. A man physically at his best, and seeing, hearing and experiencing to the height of his capacity for sensation discovers not only what he is, but also what he is capable, in his finest moments, of feeling, doing and being.

These all seem quite good reasons. And yet they explain nothing, because they are all, you will notice, the kind of reasons that suggest themselves after we have found out what climbing does for us. They do not explain the puzzling fact that three members of a single family will listen to all that can be said about mountains, allow that it is all very nice, and go off to the seaside; while the fourth, from the moment he sees a hill, or reads about mountaineering, goes off to the hills at the first opportunity like a bird with the homing instinct; and if he ever hears about these reasons at all, he will only smile to find out how much more reasonable he was than he thought.

No. The love of mountains is an instinct. It is inborn, and unaccountable. Men may practise climbing, for the sake of exercise,

the sport and the open air life, but if they have not also this feeling for mountains, they can never seem to be mountaineers to other mountaineers. On the other hand, there are many who have never discovered the feeling in themselves until late in life, or who may never even have seen a real mountain, but who are felt in the first five minutes of talk to belong to the international mysterious mountaineering brotherhood, which knows no distinction of age or race or class or temperament outside the mutual telepathic sympathy for mountains.

In this way the mountain gift has much in common with a gift for music, or for creative art or mathematics. It appears as accidentally. It exercises the same compulsion towards creative performance. It can be made the same central influence in the development of the mind and character—although it cannot, I regret to say, be turned to the like profitable account in earning a living. It would be as wrong to discourage it or neglect it, as it would be to forbid a mathematical prodigy to touch a slate. And it is quite as important to see that the instinct is properly trained, when the right time comes. It is as essential in climbing as in any other craft to be thoroughly trained in the technique; and, for greater mountaineering as for all other higher kinds of artistic performance, the teaching of the professional can be as little dispensed with at some stage—for the very good reason that an imperfectly trained musical genius may play false notes on a piano with no more than distress to his company, but to make false steps on an ice-slope is fatal also to the genius himself. When, however, he is thoroughly master of his craft, the mountaineer will find that his enthusiasm becomes more than a hobby in which he can lose himself and forget his troubles pleasantly. It can serve him for a focus, a meeting and kindling-point for all his energies. Climbing holidays act like a burning-glass, through which any original powers in us are turned into a concentrated flame; and this inward fire, kindled and rekindled among the hills, we can take back with us into our ordinary work, to make vital anything else we do.

Last summer I was climbing once again, after nearly twenty years, among the great rock peaks upon the ridges of Mt. Blanc, and the young mountaineers who were in charge of me determined to celebrate the return by taking me up the Grépon, which is reputed one of the most difficult, and certainly one of the most imposing, rock spires in the Alps. I was uncertain how far I should enjoy it; for, in the long interval, time had turned the few remaining hairs more white than grey, and had substituted a cranky steel peg for a once useful left leg. The evening in the high hut before the ascent, up among the grey glaciers under the dark peaks, helped first to reawaken something of the old-time feeling—because it was stormy, and black with hail, and gave me a youthful pleasure in being thoroughly pig-headed, and in insisting upon starting out in a dark midnight with all the signs and opinions against the attempt.

The rush across the slippery glacier-snows and loosely-piled moraine stones, through that solitude of hostile darkness which is felt among great mountains before dawn, helped to push me still further out of my middle-aged reckoning and into some region outside time. the hours of steep climbing up the glacier which followed, over laborious snow and among awkward ice-crevasses, did, it is true, bring back some consciousness of tiresome realities; because a peg leg behaves poorly on soft and slippery surfaces. But, no sooner had we reached the base of the great rock precipices under the beginnings of daylight, whereupon vertical crags, hands and arms could take over the work, than the years drifted away again forgotten behind. On the crest of the huge rock wall, 10,000 feet up, the sun met us, turning the fantastic spires and turrets of granite to flame colours of yellow and bronze and burning red. And then, as we turned along its narrow edge with the glaciers sheer and far below us on either side, the great ridge piled up its sequence of climbing difficulties ahead, cracks and walls and ledges and pinnacles, in such noble profusion that to wrestle with each of them exultantly, and always see yet more above, was not so much like returning to my own youth among them as being whirled back into the dawn of the world, to feel myself starting life upon the earth's primitive and all but still molten shapes, with the whole vitality of all the coming generations boiling up inside me. To rest, at midday upon the great slab that is balanced on the pointed summit was to look out once again over those strangely lovely spaces of glacier and snow-mountain and sunlight; to see them unchanged; and to know myself so utterly unchanged in my own feeling towards them as to be certain that the eighteen years which had passed since I last sat there were really the illusion, and that this feeling of timeless youthfulness, of delightful life and effort just beginning, was the real truth of my own existence.

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Of course, when we got down to the glacier again, to find myself being towed down the treacherous, ice-cold snow, much in the fashion of a sack, did recall some of the consciousness of advancing years—if it did not restore much of their dignity. But the long, quiet trudge home, along the winding cliff paths, under a glowing evening sunshine, with everything outside and inside transfigured by that perfection of hard effort, and by that clean, glorious succession of emotions, left me at the end as convinced as I used to be in the early years, that, if the secret appeal which draws men to mountains must remain a mystery, no less magical is their effect upon us after we have come among them—sifting, refining, and even renewing all that was best and most vital in our nature, until we can almost believe ourselves to be, altogether and all the time, as fine human beings as the mountains persuade us to feel ourselves for the time that we are among them.

As a deterrent to those who may be inclined to be too foolhardy when in Switzerland, those who rush off for some stiff ascent without proper training and thereby get into danger and imperil the lives of others as well, the following harrowing tales may do some good, I hope:

**Alpine Guides' Thrilling Stories.**  
*Daily Mail*, August 6:

Nowhere does there exist a body of men who enjoy a higher reputation for devotion and self-sacrifice than the corps of Swiss Alpine guides.

Almost every day during the climbing season they risk their lives for a very modest fee, and not infrequently face death to rescue some hapless climber or bring his mutilated body down to the valley, without any prospect of remuneration at all.

Natural modesty and a rigid code of honour forbid the guides to talk about their exploits, and it was only with the greatest reluctance that a few of the most prominent among them were induced to recount to me some of the thrilling episodes in their adventurous lives.

"One of my worst experiences," said Bernard Biner, president of the Zermatt Guides' Association, who at the age of 32 has already climbed the Matterhorn 70 times, "was on the Matterhorn two years ago. I was engaged by a German woman to do the trip on July 13, and although she did not altogether like the date she insisted on starting."

"As we left the village a half-wit rushed out of a shed and, making the sign of the Cross, mumbled a warning to us. The incident made a deep impression on us, but we pushed on, and next morning arrived safely at the summit. We stayed there only a few minutes while my companion took a snapshot, and then began the descent."

"Just as we reached the 'shoulder' where Wympner's party, which started on the first conquest of the Matterhorn on July 13, 1865, came to grief I saw a big stone falling. I shouted to my companion to crouch down, but she was a fraction of a second too late, and it struck her full in the face. She uttered a terrible cry, and then the rope jerked, nearly pulling me over."

"The strain was terrific, as there was scarcely any foothold, but after a time I managed to wind a rope round a rock and get down to her. She was hanging head downwards over the glacier, a sheer drop of 4,000 ft. I tried to pull her up, but hadn't sufficient strength, so I drew her on to a ledge and sat down to wait for the end, which I felt must be near."

"An hour later, however, I saw her lips move. She was trying to speak to me. Then I shouted with all my might, and before long my cries were answered by a party with guides lower down."

"The climb at this spot is a perilous one at all times, but one of the guides got the woman over his shoulders and carried her down the precipitous ridge to the Solvay hut. Usually it takes four hours from the hut to the Belvedere, but the guide did it, at the risk of his life, in twenty minutes, and returned at once with a doctor he found on the spot."

"The woman was almost a year in hospital, but on July 13, exactly twelve months after the accident, I again accompanied her up the Matterhorn."

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Continuing in the matter-of-fact tone of a man describing a round of golf, Biner then related an adventure on the sinister "Four Donkeys Ridge" of the Dent Blanche, which would have turned most people's hair grey.

"I was on the ridge with an Englishman when we were overtaken by a terrible blizzard. In semi-darkness we struggled on for six hours, only to find we could neither go on nor turn back, all the landmarks being hidden. Eventually we struck a knife-like ridge of snow and got astride it as though on horseback.

"On both sides there was a sheer drop of 3,000 feet. We were afraid to cut steps, as each blow of the axe started an avalanche. Lightening played around the ridge, and several times I was almost stunned by shocks.

"Once the Englishman fell over the side, and I had to drop over the other to hold him. My four candles were soon burnt out, and in complete darkness we straddled along the ridge until we reached the flank. I pushed my companion between two rocks and lay on him to keep him warm.

"It began to snow, and he was shivering terribly, so I made him take my jumper. Soon we were completely buried under the snow. Dawn came at last, and more dead than alive we crept out of our refuge—to find that we were only a few hundred feet away from the glacier and safety."

And then, as though to change the subject from himself, this modest hero told of the amazing stoicism of a climber on the Zinal Rothorn.

"Two Viennese and a Swiss were crossing a narrow ridge when the first man on the rope slipped, dragging the second with him. As the latter fell his leg caught between two rocks, and he remained wedged there. His companion, suspended in space, was already dead.

"Powerless to help, the Swiss wound his end of the rope round a rock and started off alone to get help from the Mounteb hut. It was late next day before the guides discovered the injured Austrian and released him from his terrible position.

"Throughout those agonising thirty hours he had fought against the impulse to cut the

rope and relieve himself of his gruesome burden."

Few guides have looked death so close in the face as William Perren and lived to tell the tale.

"One day," said Perren, "I was crossing an unfrequented glacier alone when I fell down a deep crevasse. I wasn't badly hurt, and after a few minutes I sat down to think things out. It was no use shouting because I knew that few people ever passed that way.

"All I could see above was a tiny speck of sky. I tried to cut steps in the ice with my knife, but the crevasse was too wide for me to get a foothold on both sides. Every now and then I slipped further down the gulf. To keep up my strength, I ate all the food in my ruck-sack. Time after time I tried to cut steps but in the end I gave it up and sat down wondering how long the end would be.

"Then I fell asleep. How long I slept I don't know, but I awoke with a start. Up above I could hear excited voices. I shouted wildly and a face peered down into the darkness. A rope was lowered. I kissed it before slipping the noose round my body. Then the next thing I remember was finding myself lying on the snow in the sunshine. By an extraordinary piece of luck an Italian nobleman and two guides chance to be on the glacier that day and saw my ice axe lying in the snow."

### AUSLANDSCHWEIZERTAG.

The "Secrétariat des Suisses à l'Etranger de la N.S.H." has issued the following circular:

"Après 4 années d'interruption, c'est de nouveau à Bâle que se tiendra la Journée des Suisses à l'Etranger. C'est de Bâle que vint, pour la première fois, en 1918, l'idée de convoquer une Landsgemeinde des Suisses de l'étranger, et c'est à Bâle que ces réunions eurent lieu régulièrement, de 1918 à 1925.

"Le Conseil d'Etat de Bâle-Ville se fait un honneur d'accueillir les hôtes que viendront de près et de loin, et de leur prouver combien il apprécie l'activité des Suisses de l'étranger au service du bien du pays.

"Les délibérations auront lieu l'après-

### Five Weeks in America.

By DR. K. E. ECKENSTEIN.

#### V. INTER ALIA.

CONTINUED.

In America they have numerous fish which are unknown in Europe such as Bluerock and Red Snappers. They seemed to me to be rather tasteless, but perhaps this was due to the method of cooking, for electricity and steam are largely used. Lobsters often make their appearance on the menu and are prepared in different ways and, of course, Homard à l'Américaine thrives on its native heath although under strict observance of the law it is difficult to make it according to the original recipe. Salads are many and various and frequently contain fruit; I once tried one which contained an "alligator pear," though what an "alligator pear" is really like is quite beyond my powers of description. The one thing in which America excels is ice-cream, and the soda fountain provides drinks which are pleasing to the palate even if they are bereft of alcohol. A soda fountain is usually an integral part of a drug store and a drug store is a wonderful institution because it generally seems to contain everything except drugs. Apart from a soda fountain and a perfume counter one can buy paper, cigars, books, sweets and, tucked away in a corner, drugs.

In New York we went to one restaurant something on the lines of the old "Gambrinus" in London which was quite good and I also visited an "Automat" restaurant about which a few words may be of interest. The restaurant consisted of a large room lined with white tiles and looked something like a cross between an operating theatre and the cooling room of a turkish bath. It certainly was scrupulously clean. Round the walls were small nickel-plated cupboards with glass fronts in which were all kinds and descriptions of viands starting with hors d'oeuvres and finishing with fruit, each item in its own little cupboard. On entering the restaurant the first thing to do is to get change at the desk and to obtain a supply of the small coins known as "nickels." A tray is next obtained containing a plate, knife and fork and glass and a tour is made of the room and one, two or three nickels placed in the slot beside the selected cupboard when the glass front automatically springs open and the contents after removal are placed upon the tray. When a selection has been made the tray is carried to one of the small tables which are scattered about the restaurant and the meal partaken of in the usual manner.

Restaurant cars on the trains are particularly well managed and a very great variety of food provided. The meals are well served and ices and iced water can always be obtained. During the

midu du samedi 30 et le matin du dimanche 31 aot dans la Salle du Grand Conseil de l'Hôtel de Ville, à la place du Marché. Au cours de ces deux assemblées plénaires, on traitera les questions prévues par la Commission des Suisses à l'étranger que les groupes de l'Organisation des Suisses à l'Etranger de la N.S.H., les Sociétés suisses, les Ecoles suisses, les Chambres suisses de commerce à l'étranger auront proposé de soumettre à la discussion. C'est pourquoi, nous prions instamment ces diverses associations de faire parvenir leurs voeux à temps au Secrétariat des Suisses à l'Etranger à Berne (Bundesgasse 40), afin que l'on puisse dresser la liste des sujets qui seront débattus. Pour que la discussion soit fructueuse, il est désirable que chaque question, que l'on voudra voir figurer à l'ordre du jour, soit formulée avec précision.

"Le Comité d'Organisation de Bâle a tenu à ménager également aux hôtes des occasions de contact personnel et de délassement. C'est pourquoi, il a prévu, pour le samedi soir, une libre réunion des participants au Solitude-Park (Grenzacherstrasse) avec un programme récréatif et, pour le dimanche, un banquet à midi au Casino de la ville, suivi, l'après-midi, d'une excursion en bateau à vapeur à Rheinfelden.

"Comme la Journée des Suisses de l'étranger à Bâle coïncidera avec l'Exposition Suisse de l'Habitation (WOBA), les participants à la Journée auront le samedi et le dimanche le faculté, en faisant estampiller leur billet de chemin de fer à l'Exposition (bâtiment de la Foire d'échantillons) d'utiliser pour le retour, sur les C.F.F., un billet de simple course. Renseignements aux guichets des C.F.F.)

"Tout est prévu pour que la 11e Journée des Suisses à l'Etranger continue dignement celles qui l'ont précédée, pour qu'elle constitue, à l'instar de celles que se déroulèrent en 1926 à Lausanne et en 1928 à Lucerne, une imposante manifestation de la Suisse de l'étranger. Les circonstances actuelles, les courants politiques et économiques rendent aujourd'hui l'union de toute la Suisse plus nécessaire que jamais; aussi, le lien étroit qui unit à la Patrie les Suisses vivant à l'extérieure ne saurait-il se manifester de façon plus significative et plus élevée que dans une Journée des Suisses à l'Etranger.

a track motor car race and will give a very good idea of what an American journalist can do when he really gets going:—

"The rip-snorting crusaders of speed and Napoleons of danger will have their day today at the Florida State Fair when auto races will get under way promptly at 2.30 o'clock.

"Present indications are that today will be the only time that speed fans will have the opportunity for some time, for no word has been given out that the motor maniacs will be listed over into next week. Over a score of the best benzine battlers who ever pushed the throttle of a race car and who are as unfeared of danger as his Satanic majesty himself, will go out to cop the prizes and risk their neck in this most fascinating of sports.

"The race secretary is frank in his admission that while the track will be fast and dustless, it will be very dangerous and arrangements have been made with the ambulances and first aid tent to take care of the Spartans of Speed who fall by the wayside or go careering through the fence.

"Before the auto races will be the Motor style show, and during the speed events there will be plenty of aerial stunting, some added speed novelties and a blindfold drive of the track by "Dead-eye Dick" Ellsworth, magic master of the blocked optics.

"Florida followers of the knights of the roaring road and wrecked ribs hang with Shorty Gingrich of Tampa to win if his Golden Arrow Special holds up to advance reports.

"Sam Purvis, Jacksonville's creme de menthe of hot shots and Hayden Smith, the untamed speeding Jaxon, are primed to give Gingrich or any of his emulators plenty of grief and uphold the honors of the old home town.

"Some say that prophet is without honor in his home bailiwick, but Sam and Hayden along with Hick Jenkins and Scooter Hamilton will have plenty of boosters.

"Crash Waller, who made more noise by wire, letters and postcards about the Jacksonville races than anyone else, has not turned up at the fair-grounds yet. Waller had a ruckus in Jacksonville at one time and is said to be the target of evil desires of several certain parties and he will likely pull up at the race track at post-time. If not it will appear that Wildman Norman's entry and Sam Purvis's several challenges have silenced the loquacious Georgian.

"Those who hearken to the Roman gladiatorial contests, and who like bull fights or machine gun battles will join the more cautious fans today in a program preponderant with pep."

Listen folks, this sure is the dope and if any guy would just hand it out to the S.O., or if that gink K...g will dish up some more pep, I guess it would make the little old paper look up. And so it would. Will K...g please note. Swell fellows, these pressmen.

TO BE CONTINUED.