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HERE AND THERE.

By J. H. Corthesy.

The words, spoken in French, by H.M. the Queen to Mlle. Cécile Sorel, the actress, "It is you who are the real Queen. Beside you, in your magnificent gown, I am a simple woman. You are the best kind of propaganda France possesses. Your art is more successful than anything your diplomats can produce"—apart from being characteristic of the gracious ways of the British Royal family, may also bear an analogical meaning. If "art" that pleases hearing and sight impresses the mind, then the more widely it is diffused the more unified the world will become in its aspirations.

* * *

"Broadcasting" by wireless telephony, a method, undreamt of by our forefathers, of reaching the ears of all the world at the same time, is fast developing into robust life. This teaching force can, and no doubt will, penetrate into every home. Voices will find their way from the ear to the heart. New thinking, new habits, new customs will be evolved.

A new force which enables us instantly to be partly present anywhere on this earth, and, for example, to hear in London "Le z'armaili dei Colombettè," sung in Switzerland or in America, can but have a beneficial influence on the destiny of the human race.

"Broadcasting" urges the want of a universal language, which to Switzerland would be of particular value.

However inconvenient this language drawback may be, it will not affect the development, which is already enormous, of Marconi's great invention—a triumphant achievement which has confounded the sceptical critics and detractors of Marconi's daring to look into one of nature's mysteries.

* * *

"Which existed first, man's organism or man's mind?"—supposing one to be the consequence of the other—is a question which may be answered by another, such as: Was steam brought into being for the purpose of propelling an engine, or was the steam-engine brought out to make use of steam?"

If mind is the cause of man's existence—man being, to our knowledge, only one of mind's own demonstrative products—mind would naturally be entitled to the highest respect by legislation, and the question asked by Lord Fortescue in his address at the Congress of the Royal Institute of Public Health, at Plymouth, "Is the lethal chamber to be used for the destruction of weaklings in order to preserve a high physical standard?" is thus answered by Dr. Bernard Hollander, the famous specialist: "There is no certainty whether a weakly baby will not grow up, by the exercise of care, into a strong, healthy adult." And, following his argument on the lines traced nearly half-a-century ago by Tennessee Claflin and Victoria Woodhull, celebrated apostles of "Eugenics," he adds: "People should not marry without a medical certificate. There should be protection for both man and woman. I would bring this about, not by laws, which are too often made to be broken, but by educating public opinion."

Sir John Bland-Sutton, the well-known consultant, is of the same opinion: "Some of the world's most brilliant intellects have been contained in the most frail bodies. England would have had no Nelson and no Pope, if they had been left to die."

* * *

One ill after another is receiving attention: "Tea

and coffee produce cancer," says Prof. John Joly, F.R.S., of Trinity College, Dublin. "Tannin affects the cells of the body, causes them a too rapid division," he explains, and condemns also red wine, although to a less extent than the two "temperance" beverages.

Dr. Frederick W. Alexander, of Poplar, opines that we do not take enough potashes and salts in our food, that we ruin our health by pill taking, that our cooking is all wrong, and that, in fact, cancer is the outcome of civilization. He does not blame tea or coffee or whisky, but says: "Drink plenty of pure cold water, and never less than two-and-a-half pints of unboiled liquid in the course of the day."

Perhaps it may be better not to worry, for the knowledge of *all* that could *possibly* happen would render life impossible. We would not dare put clothes on, or cross the road, or even breathe.

* * *

Faith has its good points, and—inversely—Mr. Percy R. Salmon relates in the *Weekly Dispatch* how, when staying with his guides in an out-of-the-way village in the Lebanon district, the news spread that he was a faith healer, and he was informed that if he did not attend medically to the bedridden daughter of the sheik, serious trouble might ensue. He overcame his objection to being a "Médecin malgré lui" (Molière) and handed the sheik some camphor-like harmless pilules, such as he used to keep his mouth and throat moist in the desert.

Next morning a guide woke him up. "Be quick," he cried, "we must be going!"—"Is the girl dead?"—"No, no, worse than that. She has got up from her bed and is walking into the hills. Her father is coming to thank you. But there are other sick people about here!"

* * *

Other kinds of troubles, and ways out of them:

Zurich is short of houses, and a rich French widow, who entertains on a lavish scale, was told to make room for Swiss residents. She fought legally. The court decided against her. Instead of "giving in" she "bought" a Swiss hotel porter, a nice young man, who agreed for a certain sum to marry her and leave her at the door of the church. The defeated authorities nevertheless insisted on her ejection. She appealed to the Tribunal Fédéral at Lausanne, who found that, though her marriage lacked "ideal considerations," it was regular, and that the woman was now of Swiss nationality.

FINANCIAL AND COMMERCIAL NEWS FROM SWITZERLAND.

NESTLE'S ANNUAL MEETING.

The Annual Meeting of the shareholders of the Nestlé & Anglo-Swiss Condensed Milk Company was held in Cham on the 29th May, Mr. Escher, of Zurich, the vice-chairman, being in the chair; 359 shareholders were present.

The Chairman gave a detailed statement on the present situation of the Company and explained the reasons which had caused the heavy losses sustained in 1921. He recalled, in the first place, the history of the Company during the war, when in Switzerland they were obliged to deliver their fresh milk to the cities for public consumption. This resulted in a serious loss for them, as the condensation of the small quantities of fresh milk which remained at their disposal was never sufficient to cover their costs. In order to avoid ruin and to meet the immense demand all over the world for condensed milk, the Company were obliged