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ENGLISH SUMMARIES

- F. CLÉMENT, *Body and soul – their relation in contemporary philosophy of mind*, RThPh 1999/I, p. 1-24.

The philosophy of mind has developed considerably in Anglo-Saxon countries, where it has gained the position of «prime philosophy». Since it is still relatively little known in our region, it seems useful to present some of the exciting work being done in this domain. To do so, the writer follows the basic question of the philosophy of mind : how does matter give rise to mental phenomena? – in other words, how does the brain produce the mind? The principal answers brought to this fundamental question allow him to present the various philosophical possibilities and to acquaint us with the thinkers doing this research. The last part proposes some ways of solving the question.

- M. VIAL, *Luther and Revelations, after the 1522 and 1530 prefaces*, RThPh 1999/I, p. 25-37.

The prefaces which Luther put to Revelations seem to reflect an evolving appreciation for the last book of the New Testament. The preface of 1522 clearly doubts the apostolicity (understood in the kerygmatic sense) of Revelations, whereas that of 1530 seems definitely more favorable, in that it uses the book to put the Church out of reach of the calamities assailing it. It is nevertheless legitimate to question whether or not the recognition of its usefulness means necessarily a more positive evaluation of its content.

- C. CLIVAZ, *Presenting and testing Le geste prophétique*, by Henry Mottu, RThPh 1999/I, p. 39-51.

This critical study presents the context and content of Henry Mottu's Geste prophétique. Mottu wants to ground Protestant sacramental practices in the Old Testament prophets while making space for the richness of gestures and of the incarnation. This leads him to widen the category of sacraments in Reformed theology and to prefer the term «symbolic gesture» to «sacrament». This article proposes an evaluation as well as a critique.