Zeitschrift: Revue de Théologie et de Philosophie
Herausgeber: Revue de Théologie et de Philosophie
Band: 47 (1997)
Heft: 4

Bibliographie: English summaries

Nutzungsbedingungen
Die ETH-Bibliothek ist die Anbieterin der digitalisierten Zeitschriften auf E-Periodica. Sie besitzt keine Urheberrechte an den Zeitschriften und ist nicht verantwortlich für deren Inhalte. Die Rechte liegen in der Regel bei den Herausgebern beziehungsweise den externen Rechteinhabern. Das Veröffentlichen von Bildern in Print- und Online-Publikationen sowie auf Social Media-Kanälen oder Webseiten ist nur mit vorheriger Genehmigung der Rechteinhaber erlaubt. Mehr erfahren

Conditions d'utilisation
L'ETH Library est le fournisseur des revues numérisées. Elle ne détient aucun droit d'auteur sur les revues et n'est pas responsable de leur contenu. En règle générale, les droits sont détenus par les éditeurs ou les détenteurs de droits externes. La reproduction d'images dans des publications imprimées ou en ligne ainsi que sur des canaux de médias sociaux ou des sites web n'est autorisée qu'avec l'accord préalable des détenteurs des droits. En savoir plus

Terms of use
The ETH Library is the provider of the digitised journals. It does not own any copyrights to the journals and is not responsible for their content. The rights usually lie with the publishers or the external rights holders. Publishing images in print and online publications, as well as on social media channels or websites, is only permitted with the prior consent of the rights holders. Find out more

Download PDF: 09.12.2025

ETH-Bibliothek Zürich, E-Periodica, https://www.e-periodica.ch

ENGLISH SUMMARIES

T. TUCKER, Sacrifice and authenticity : the ethics of Czech dissidence, RThPh 1997/IV, p. 305-319.

This article expounds on the ethics of Czech dissidence, centred on the notions of self-sacrifice and authenticity, based on Jan Patoˇka's practical commitment to human rights in the Charter of 77 and his philosophical writings. It shows in particular how Patoˇka draws his inspiration from the philosophy of Heidegger while reorienting it ethically from his reading of Dostoevsky's The Brothers Karamazov. *Finally, it discusses the re-use of Patoˇka's philosophy by Václav Havel and the challenges to which it is exposed in the fulfillment of political functions.*

J. VERMEYLEN, The emergence and the roots of apocalyptic literature, RThPh 1997/IV, p. 321-340.

When a community of believers is confronted with the prospect of its own disappearance, it is obliged to reinterpret its traditions and to risk new discursive reasoning. Jewish apocalyptic literature thus emerged at the dramatic moment of the persecution by Antiochus IV, which meant – to human eyes, at least – the end of Israel. This literature was a new interpretation of the entire Israelite heritage : Torah, prophets and wisdom literature.

I. GRAESSLÉ, Protestant identity reexamined, RThPh 1997/IV, p. 341-355.

An imposing and important reference book, the Enyclopédie du protestantisme *offers tools for analysing and understanding the protestant tradition. Coming after numerous other critical studies, it begins with an overall view before presenting smaller headings followed by the greater issues. At every level exposition is aligned with criticism. The study ends with the central question of the book, that of Protestant identity.*