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## ENGLISH SUMMARIES

F. VIDAL, «Les mystères de la douleur divine». Une «prière» du jeune Jean Piaget pour l'année 1916, RThPh 1994/II, pp. 97-118.

*In February 1916, the future psychologist and epistemologist Jean Piaget (1896-1980) published "The Mysteries of Divine Suffering", a text that has never been recorded in any Piagetian bibliography. "The Mysteries" shows Piaget replacing the religious and metaphysical quest of a transcendent absolute by an immanentist attitude that anticipates the standpoint typical of his later scientific and philosophical thinking.*

H. POLTIER, What is political thought? An introduction to the philosophical intent of Claude Lefort, RThPh 1994/II, pp. 119-141.

*This article intends to introduce the "political thought" of the French philosopher Claude Lefort and in particular, to show the originality of his philosophical intention in relation to classical political philosophy. Opposed to the presupposition of the normative realism which founds classical thought, and based on the contrary on the conviction that meaning is essential to society, the political thought of Lefort takes the form of an inquiry into the diversity of social models. Only through this interpretative bias can a normative dimension be found.*

P. BÜHLER, Science and faith: the contribution of hermeneutics, RThPh 1994/II, pp. 143-153.

*Inspired by recent work at the Research institute of hermeneutics and systematics in Neuchâtel, this article delineates some implications of a hermeneutical approach to the dialogue between science and faith. From the enlargement of the import of interpretation, it goes on to discuss the prerequisites of interdisciplinary work and the resultant interactional emphasis. Interaction requires a common grounding, an anchorage outside both science and faith. As experience, this leads the theologian to the challenge of the dialectic between Scripture and experience.*