

**Zeitschrift:** Internationale kirchliche Zeitschrift : neue Folge der Revue internationale de théologie

**Band:** 100 (2010)

**Heft:** [1]: Globalization and catholicity : ecumenical conversations on god's abundance and the people's need

## **Bibliographie**

### **Nutzungsbedingungen**

Die ETH-Bibliothek ist die Anbieterin der digitalisierten Zeitschriften auf E-Periodica. Sie besitzt keine Urheberrechte an den Zeitschriften und ist nicht verantwortlich für deren Inhalte. Die Rechte liegen in der Regel bei den Herausgebern beziehungsweise den externen Rechteinhabern. Das Veröffentlichen von Bildern in Print- und Online-Publikationen sowie auf Social Media-Kanälen oder Webseiten ist nur mit vorheriger Genehmigung der Rechteinhaber erlaubt. [Mehr erfahren](#)

### **Conditions d'utilisation**

L'ETH Library est le fournisseur des revues numérisées. Elle ne détient aucun droit d'auteur sur les revues et n'est pas responsable de leur contenu. En règle générale, les droits sont détenus par les éditeurs ou les détenteurs de droits externes. La reproduction d'images dans des publications imprimées ou en ligne ainsi que sur des canaux de médias sociaux ou des sites web n'est autorisée qu'avec l'accord préalable des détenteurs des droits. [En savoir plus](#)

### **Terms of use**

The ETH Library is the provider of the digitised journals. It does not own any copyrights to the journals and is not responsible for their content. The rights usually lie with the publishers or the external rights holders. Publishing images in print and online publications, as well as on social media channels or websites, is only permitted with the prior consent of the rights holders. [Find out more](#)

**Download PDF:** 14.03.2026

**ETH-Bibliothek Zürich, E-Periodica, <https://www.e-periodica.ch>**

---

## Bibliography

- Abesamis, Carlos H. *A Third Look At Jesus*. Quezon City: Claretian, 1988.
- Abrecht, Paul. "The Evolution of Ecumenical Social Thought: Some Personal Reflections." *Faith and Faithfulness: Essays on Contemporary Ecumenical Themes: A Tribute to Philip A. Potter*. Geneva: WCC, 1984. 102–26.
- . "From Oxford to Vancouver: Lessons from Fifty Years of Ecumenical Work for Economic and Social Justice." *The Ecumenical Review* 40.2 (1988): 147–68.
- "The Accra Confession, Covenanting for Justice in the Economy and the Earth." World Alliance of Reformed Churches, 24th General Council. Accra [Ghana]: WARC, 2004. [warc.jalb.de/warcajsp/news\\_file/doc-181-1.pdf](http://warc.jalb.de/warcajsp/news_file/doc-181-1.pdf). Acc. 12 Dec. 2009.
- AGAPE: *Alternative Globalization Addressing Peoples and Earth: A Background Document*. Justice, Peace and Creation Team. Geneva: WCC, 2005. [wcc-coe.org/wcc/what/jpc/economy.html](http://wcc-coe.org/wcc/what/jpc/economy.html). Acc. 11 Dec. 2007.
- AGAPE Consultation. "The Dar es Salaam Statement on Linking Poverty, Wealth and Ecology in Africa." 7–9 Nov. 2007. Dar es Salaam, Tanzania. [oikoumene.org/en/resources/documents/wcc-programmes/public-witness-addressing-power-affirming-peace/poverty-wealth-and-ecology/neoliberal-paradigm/09-11-07-dar-es-salaam-statement-on-linking-poverty-wealth-and-ecology.html](http://oikoumene.org/en/resources/documents/wcc-programmes/public-witness-addressing-power-affirming-peace/poverty-wealth-and-ecology/neoliberal-paradigm/09-11-07-dar-es-salaam-statement-on-linking-poverty-wealth-and-ecology.html). Acc. 1 April 2010.
- Agoncillo, Teodoro, and Milagros C. Guerrero. *History of the Filipino People*. Quezon City: Garcia, 1977.
- Altwater, Elmar, and Birgit Mahnkopf. *Grenzen der Globalisierung. Ökonomie, Ökologie und Politik in der Weltgesellschaft*. 5th ed. Münster: Westfälisches Dampfboot, 2002.
- Ancient Christian Commentary on Scripture, New Testament II: Mark*. Ed. Thomas C. Oden and Christopher A. Hall. 29 vols. Downers Grove, IL: InterVarsity, 1998. Vol. 2.
- Anderson, Janice Capel. "Feminist Criticism: The Dancing Daughter." *Mark and Method. New Approaches in Biblical Studies*. Ed. Janice C. Anderson and Stephen D. Moore. Minneapolis: Fortress, 1992. 103–34.
- Andrade, Moises B., and Edgar S. Yanga. *Karapatang Sumamba bilang Pilipino: Liturgy Inculturation in the Philippines by Don Isabelo de los Reyes, Sr., in the Light of Sacrosanctum Concilium*. Quezon City: Samba-Likhaan, 1998.
- The Apostolic Fathers*. Ed. Bart D. Ehrman. 2 vols. Loeb Classical Library, vol. 24. Cambridge, MA: Harvard UP, 2003.

- Ariarajah, S. Wesley. "Wider Ecumenism: A Threat or a Promise?" *The Ecumenical Review* 50.3 (1998): 321–29.
- Arrighi, Giovanni. *The Long Twentieth Century: Money, Power, and the Origins of Our Times*. London: Verso, 1994.
- Aureada, Jose Antonio, and Richard Ang, eds. *Theology Week 2005: Eucharist and Mary*. Manila: Faculty of Sacred Theology, University of Santo Tomas, 2007.
- Balakrishnan, Gopal. "Hardt and Negri's Empire." *New Left Review* 5 (Sept.–Oct. 2000): 142–48.
- Balasuriya, Tissa. *The Eucharist and Human Liberation*. Maryknoll: Orbis, 1979.
- Barber, Benjamin R. *Jihad vs. McWorld: How Globalism and Tribalism Are Reshaping the World*. New York: Ballantine, 1996.
- Barth, Karl. "Christian Community and Civil Community," *Community, State, and Church: Three Essays*. Gloucester: Smith, 1968. 149–89.
- Baudot, Jacques, ed. *Building a World Community: Globalisation and the Common Good*. Copenhagen: Royal Danish Ministry of Foreign Affairs, 2001.
- Beck, Henry. "Vincent of Lérins, St." *New Catholic Encyclopedia*. 2nd ed. Detroit: Gale, 2003. 14:524.
- Bennett, John C. "Breakthrough in Ecumenical Social Ethics: The Legacy of the Oxford Conference on Church, Community, and State (1937)." *The Ecumenical Review* 40.2 (1988): 132–46.
- . *Christian Ethics and Social Policy*. New York: Scribner's, 1946.
- Bosch, Gerhard, et al. *Mindestlöhne in Deutschland, Eine Expertise im Auftrag der Friedrich-Ebert-Stiftung*. Bonn: Abteilung Wirtschafts- und Sozialpolitik der Friedrich-Ebert-Stiftung, 2009.
- Botengan, Kate C. *Pearl for the Episcopal Diocese of Central Philippines: Recapturing the Zeal for Mission*. Quezon City: The Episcopal Diocese of Central Philippines, 2002.
- Boureux, Christophe, et al. "Hunger, Bread and Eucharist." *Concilium* 40.2 (2005). [concilium.org/english/intro052.htm](http://concilium.org/english/intro052.htm). Acc. 8 Dec. 2008.
- Bradshaw, Paul. *Eucharistic Origins*. New York: Oxford UP, 2004.
- Braudel, Fernand. *Sozialgeschichte des 15.–18. Jahrhunderts*. Munich: Kindler, 1986.
- Browning, Don S. "Globalization and the Task of Theological Education in North America." *Theological Education* 23.1 (1986): 43–59.
- Bull, Malcolm. "You Can't Build a New Society with a Stanley Knife." *London Review of Books* 23.19 (2001): 3, 5–7.

- Burrows, Mark S. "Globalization, Pluralism, and Ecumenics: The Old Question of Catholicity in a New Cultural Horizon." *Journal of Ecumenical Studies* 29.3–4 (1992): 346–67.
- Carter, Warren. *John and Empire. Initial Explorations*. New York-London: Clark, 2008.
- Castells, Manuel. *The Information Age: Economy, Society and Culture*. 3 vols. Malden, MA: Blackwell, 1996–1999.
- Cavanaugh, William T. "Balthasar, Globalization, and the Problem of the One and the Many." *Communio: International Catholic Review* 28.2 (2001): 324–47.
- . "The World in a Wafer: A Geography of the Eucharist as Resistance to Globalization." *Catholicism and Catholicity: Eucharistic Communities in Historical and Contemporary Perspectives*. Ed. Sara Beckwith. Oxford: Blackwell, 1999. 69–84. Also in *Modern Theology* 15.2 (1999): 181–96.
- Chang, Ha-Joon. *Bad Samaritans: The Guilty Secrets of Rich Nations and the Threat to Global Prosperity*. London: Random House Business Books, 2008.
- Chauvet, Louis-Marie. *The Sacraments: The Word of God at the Mercy of the Body*. Trans. Madeline Beaumont. Collegeville: Liturgical/Pueblo, 2001.
- The Churches Survey Their Task: The Report of the Conference at Oxford, July 1937, on Church, Community, and State*. Ed. J. H. Oldham. London: Allen, 1937.
- Coleman-Norton, P. R. *Roman State and Christian Church*. 3 vols. London: SPCK, 1966.
- Combs Stuebe, I. "The Johannisschüssel: From Narrative to Reliquary to Andachtsbild." *Marsyas* 14 (1968): 1–16.
- "Communique." See "Manila Covenant."
- Compier, Don H. "The Eucharist and World Hunger: An Episcopalian Reflection." *Anglican Theological Review* 73 (1991): 267–79.
- "Conditions for Social Progress." 1997 Copenhagen Seminar. Copenhagen: Royal Danish Ministry of Foreign Affairs, 1998.
- Corley, Kathleen E. "Were the Women around Jesus Really Prostitutes? Women in the Context of Greco-Roman Meals." *Society of Biblical Literature 1989 Seminar Papers*. Ed. David Lull. Atlanta: Scholars, 1989. 487–521.
- Daube, David. *The New Testament and Rabbinic Judaism*. London: Athlone, 1956.
- Donahue, John R., and Daniel J. Harrington. *The Gospel of Mark*. Sacra Pagina series 2. Collegeville: Liturgical, 2002.
- Dormeyer, Detlev. "Der gewaltsame Prophetentod des Täufers und die weiteren Umstände (Mk 6, 17–29)." *Epitoauto: Studies in Honour of Petr Pokorny on his Sixty-Fifth Birthday*. Ed. J. M. Mrázek, et al. Prague: Mlyn, 1998. 96–107.

- Duchow, Ulrich, and Franz J. Hinkelammert. *Property for People, Not for Profit: Alternative to The Global Tyranny of Capital*. London: Catholic Institute for International Relations, 2004.
- Dulles, Avery. *The Catholicity of the Church*. Oxford: Oxford UP, 1985.
- . *Models of the Church*. Garden City, NY: Doubleday Image, 1987.
- Ebner, Martin. “Die Etablierung einer ‘anderen’ Tafelrunde. Der ‘Einsetzungsbericht’ in Mark 14, 22–24 mit Markus gegen den Strich gelesen.” *Paradigmen auf dem Prüfstand. Exegese wider den Strich: Festschrift für Karlheinz Müller zu seiner Emeritierung*. Ed. Martin Ebner and Bernhard Heininger. Münster: Aschendorffverlag, 2004. 17–45.
- Eckey, Wilfried. *Das Markusevangelium*. Neukirchen-Vluyn: Neukirchener, 1998.
- Ehrenström, Nils. “Movements for International Friendship and Life and Work, 1925–1948.” *A History of the Ecumenical Movement*. Ed. Ruth Rouse and Stephen Charles Neill. London: SPCK, 1954.
- Ellacuría, Ignacio. *Freedom Made Flesh: The Mission of Christ and his Church*. Trans. John Drury. Maryknoll–New York: Orbis, 1976.
- Erber, Georg, et al. “Ursachen und Konsequenzen der steigenden Nahrungsmittelpreise.” *Wochenbericht des DIW Berlin* 75 (2008): 357–63.
- Eusebius. *The History of the Church from Christ to Constantine*. Ed. Andrew Louth. Trans. G. A. Williamson. New York: Penguin, 1989.
- Evans, John. “Globalization and the Uniting Church in Australia.” *Uniting Church Studies* 7.2 (2001): 11–27.
- “Findings on the Murder of Bishop Alberto Ramento, October 9, 2006.” KARAPATAN (Alliance for the Advancement of People’s Rights). Special Collections, IFI Archives, ACTS. Urdaneta City, Philippines.
- Fisch, Andreas. *Menschen in aufenthaltsrechtlicher Illegalität. Reformvorschläge und Folgenabwägungen aus sozioethischer Perspektive*. Münster: LIT, 2007.
- Focant, Camille. “La tête du prophète sur un plat, ou, L’anti-repas d’alliance (Mc 6.14–29).” *New Testament Studies* 46 (2001): 334–53.
- Foster, John Bellamy. “Imperialism and Empire.” *Monthly Review* 53 (Dec. 2001): 1–9.
- Fowler, R. M. *Loaves and Fishes. The Function of the Feeding Stories in the Gospel of Mark*. Society for Biblical Literature Dissertation Series no. 54. Chico: Scholars, 1981.
- France, R. T. *The Gospel of Mark. New International Commentary on the Greek Testament*. New International Greek Testament Commentary. 2nd ed. Grand Rapids: Eerdmans, 2002.

- Frick, Joachim R., and Markus M. Grabka. "Gestiegene Vermögensungleichheit in Deutschland." *Wochenbericht des DIW Berlin* 4 (2009): 54–67.
- Gereffi, Gary. "Global Production Systems and Third World Development." *Global Change, Regional Response*. Ed. Barbara Stallings. Cambridge and New York: Cambridge UP, 1995. 100–42.
- Giegold, Sven. "Steuerflucht und Steuervermeidung als Hebel für Sozialabbau." *Öffentliche Armut im Wohlstand*. Ed. Walter Hanesch et al. Hamburg: VSA, 2004. 56–71.
- Gillett, Richard W. *The New Globalization: Reclaiming the Lost Ground of Our Christian Social Tradition*. Cleveland: Pilgrim, 2005.
- Glancy, J. A. "Unveiling Masculinity. The Construction of Gender in Mark 6:17–29." *Biblical Interpreter* 2 (1994): 34–50.
- Gnilka, Joachim. "Das Martyrium Johannes' des Täufers (Mk 6, 17–29)." *Orientierung an Jesus: zur Theologie der Synoptiker für Josef Schmid*. Ed. Paul Hoffmann. Freiburg im Breisgau: Herder, 1973. 78–92.
- González, Antonio. "Assessing the Philosophical Achievement of Ignacio Ellacuría." *Love That Produces Hope: The Thought of Ignacio Ellacuría*. Ed. Kevin F. Burke and Robert Lassalle-Klein. Collegeville: Liturgical, 2006. 73–87.
- Haarmann, Michael. "Dies tut zu meinem Gedenken!" *Gedenken beim Passa- und Abendmahl*. Neukirchen-Vluyn: Neukirchen Verlag, 2005.
- Hammar, K. G., with Ami Lönnrot. *Jag har inte sanningen, jag söker den*. Stockholm: Ordfront, 2004.
- Hansen, Guillermo C. "On Boundaries and Bridges: Lutheran Communion and Catholicity." *Between Vision and Reality: Lutheran Churches in Transition*. Ed. Wolfgang Greive. LWF 47. Geneva: LWF, 2001. 385–409.
- Hardt, Michael, and Antonio Negri. *Empire*. Cambridge, MA: Harvard UP, 2001.
- Hartmann, Michael. *Der Tod des Johannes des Täufers*. Stuttgarter biblische Beiträge 45. Stuttgart: Katholisches Bibelwerk, 2001.
- Harvey, Barry A. *Another City: An Ecclesiological Primer for a Post-Christian World*. Harrisburg: Trinity, 1999.
- Hassett, Miranda K. *Anglican Communion in Crisis: How Episcopal Dissidents and Their African Allies Are Reshaping Anglicanism*. Princeton: Princeton UP, 2007.
- Held, David, et al. *Global Transformations: Politics, Economics and Culture*. Stanford: Stanford UP, 1999.
- Hellwig, Monika K. *The Eucharist and The Hunger of the World*. New York: Paulist, 1976.

- Holeton, David R., ed. *Our Thanks and Praise: The Eucharist in Anglicanism Today*. Toronto: Anglican Book Centre, 1998.
- Iglesia Filipina Independiente. *Constitution and Canons of the Philippine Independent Church*. Manila: IFI, 1977.
- . “Declaration of the Faith and Articles of Religion of the Philippine Independent Church.” *The Filipino Missal: The Liturgy of the Holy Mass according to the Use of the Iglesia Filipina Independiente*. Manila: SCB, 1961. III–V.
  - . *Incarnating Our Heritage, Consolidating Our Faithful, Strengthening Our Response*. Manila: IFI, 2002.
  - . “The Liturgy for the Holy Mass according to the Use of the Iglesia Filipina Independiente.” *The Filipino Missal*. Manila: SCB, 1961.
  - . *Our Heritage, Our Response 2* (1999).
  - . “A Pastoral Letter on our Most Recent Reading of the Signs of the Times.” Special Collections, IFI Archives. ACTS. Urdaneta City: IFI, 8 May 2006.
  - . “Statement of the SCB on the Brutal Murder of Supreme Bishop Alberto B. Ramento.” Special Collections, IFI Archives. ACTS. Urdaneta City: SCB, 12 Oct. 2006.
  - . “Towards a Common Understanding and Vision of the IFI as a Church.” *Our Heritage, Our Response 2* (1999).
- Ihde, Don. “Heidegger’s Philosophy of Technology.” *Philosophy of Technology: The Technological Condition: An Anthology*. Ed. Robert C. Scharff and Val Dusek. Malden, MA: Blackwell, 2003. 277–92.
- International Migrants’ Alliance. *Founding Assembly Documents*. Manila: Ibon Books, 2008. [IMA}
- Investing in Development: A Practical Plan to Achieve the Millennium Development Goals*. New York: United Nations Development Programme, 2005.
- Irvine, Christopher, ed. *Anglican Liturgical Identity: Papers from the Prague Meeting of the International Anglican Liturgical Consultation*. Alcuin/GROW Joint Liturgical Studies 65. Norwich: SCM-Canterbury, 2008.
- Jefferts Schori, Katharine. “Through Justice to Reconciliation: Bearing Fruit on the Ground.” Presented at Reconciliation at the Roundtable: God’s Call in the 21st Century. The General Theological Seminary of the Episcopal Church, New York. 12 Sept. 2007.
- Jenkins, Philip. *The New Faces of Christianity: Believing the Bible in the Global South*. New York: Oxford UP, 2006.
- . *The Next Christendom: The Coming of Global Christianity*. New York: Oxford UP, 2002.

- Jennings, Nathan. "The Fullness of the Stature of Christ (Ephesians 4:13): The Anglican Covenant in Ecumenical Ecclesiological Perspective." Presented at An Anglican Covenant: Divisive or Reconciling? The General Theological Seminary, New York, NY. 12 April 2008. [gts.edu/docs/conf/njenningsAPR08.pdf](http://gts.edu/docs/conf/njenningsAPR08.pdf). Acc. 12 Dec. 2009.
- Joebges, Heike, et al. "Der Preis für den Exportweltmeister Deutschland." [boeckler.de/pdf/p\\_imk\\_study\\_4\\_2009.pdf](http://boeckler.de/pdf/p_imk_study_4_2009.pdf).
- "Journey of Hope: The Episcopal Church in the Philippines." A brochure of the Episcopal Church of the Philippines, 2007.
- "Just Participation. Empowerment for Personal Responsibility and Solidarity." A Memorandum of the Council of the Evangelical Church in Germany on Poverty in Germany, issued by the EKD Church Office on Behalf of the EKD Council. Hannover: EKD, 2006.
- Käßmann, Margot. *Die eucharistische Vision. Armut und Reichtum als Anfrage an die Einheit der Kirche in der Diskussion des Ökumenischen Rates*. Mainz-Munich: Kaiser, 1992.
- Kavanagh, Aidan. *On Liturgical Theology*. Collegeville: Liturgical/Pueblo, 1992.
- Kirche und Kirchengemeinschaft. Bericht der Internationalen Römisch-Katholisch/Altkatholischen Dialogkommission*. Paderborn: Bonifatius; Frankfurt am Main: Lembeck, 2009.
- Klinghardt, Matthias. *Gemeinschaftsmahl und Mahlgemeinschaft*. Texte und Arbeiten zum neutestamentlichen Zeitalter 13. Tübingen: Francke Verlag, 1996.
- Krysmanski, Hans-Jürgen. "Wem gehört die EU?" *Armut und Reichtum heute. Eine Gegenwartsanalyse*. Ed. Sahra Wagenknecht. Berlin: Edition Ost, 2007. 213–75. [uni-muenster.de/PeaCon/wenigehoertdieeu/eu-krys-sept-06.pdf](http://uni-muenster.de/PeaCon/wenigehoertdieeu/eu-krys-sept-06.pdf). Short English version: [uni-muenster.de/PeaCon/psr/pn/ppkrysmanski32007.pdf](http://uni-muenster.de/PeaCon/psr/pn/ppkrysmanski32007.pdf). Acc. 12 Dec. 2009.
- Küry, Urs. *Die altkatholische Kirche – ihre Geschichte, ihre Lehre, ihr Anliegen*. Ed. Christian Oeyen. Frankfurt am Main: Evangelische Verlagswerk, 1982.
- The Lambeth Conference 1930: Encyclical Letter from the Bishops with Resolutions and Reports*. London: SPCK, 1930.
- Lathrop, Gordon W. *Holy People: A Liturgical Ecclesiology*. Minneapolis: Fortress, 1999.
- . *Holy Things: A Liturgical Theology*. Minneapolis: Fortress, 1993.
- Levitt, Theodore. "Globalization of Markets." *Harvard Business Review* May–June 1983: 39–49.

- Lisbon European Council. "Presidency Conclusions." 23–24 March 2000. [consilium.europa.eu/ueDocs/cms\\_Data/docs/pressdata/en/ec/00100-r1.en0.htm](http://consilium.europa.eu/ueDocs/cms_Data/docs/pressdata/en/ec/00100-r1.en0.htm). Acc. 1 April 2010.
- Lundy, David. "Globalization and the Support of Nationals." *Evangelical Missions Quarterly* 39.2 (2003): 166–74.
- Malecdan, Edward. "A Brief History of the Episcopal Church in the Philippines." *Transformed by the Word: Transforming the World* (a souvenir booklet). Manila: Episcopal Church in the Philippines, 2001.
- "The Manila Covenant." ("Communique: The Manila Covenant.") International Church Leaders Solidarity Summit, 30 July–1 August 2002. Anglican Communion Official Website, [anglicancommunion.org/acns/news.cfm/2002/8/15/ACNS3088](http://anglicancommunion.org/acns/news.cfm/2002/8/15/ACNS3088). 15 Aug. 2002. Acc. 13 Dec. 2009.
- Marzheuser, Richard. "Globalization and Catholicity: Two Expressions of One Ecclesiology?" *Journal of Ecumenical Studies* 32.2 (1995): 179–93.
- McKenna, Megan. *Rites of Justice: The Sacraments and Liturgy as Ethical Imperatives*. Maryknoll: Orbis, 1997.
- Meeks, M. Douglas. *God the Economist: The Doctrine of God in Political Economy*. Minneapolis: Fortress, 1989.
- "Memorandum and Recommendations on Practising Hospitality in an Era of New Forms of Migration." WCC Public Issues Committee. 2005 GEN/PUB 5. Geneva: WCC, 2005.
- Metz, Johann Baptist. "Gefährliche Erinnerung der Freiheit Jesu Christi." *Glaube in Geschichte und Gesellschaft*. Mainz: Grünewald, 1977.
- . "Im Aufbruch zu einer kulturell polyzentrischen Weltkirche." *Zukunftsfähigkeit. Suchbewegungen im Christentum*. Ed. Franz-Xaver Kaufmann and Johann Baptist Metz. Freiburg: Herder, 1987. 93–123.
- Moe-Lobeda, Cynthia D. *Healing a Broken World: Globalization and God*. Minneapolis: Fortress, 2002.
- Morrison, J. Stephen, and Johanna Nesseth Tuttle. "A Call for a Strategic U.S. Approach to the Global Food Crisis. A Report of the CSIS Task Force on the Global Food Crisis. Core Findings and the Recommendations." Washington, DC. 29 July 2008. [csis.org/files/media/isis/pubs/080728\\_food\\_security.pdf](http://csis.org/files/media/isis/pubs/080728_food_security.pdf). Acc. 2 March 2010.
- Mshana, Rogate. "Poverty, Wealth and Ecology: The Impact of Economic Globalization – A Background to the Study Process." *Oikoumene*. Geneva: WCC, 2008. [oikoumene.org/en/resources/documents/wcc-programmes/public-witness-addressing-power-affirming-peace/poverty-wealth-and-ecology/neoliberal-paradigm/10-07-the-study-process-on-poverty-wealth-and-ecological-debt.html](http://oikoumene.org/en/resources/documents/wcc-programmes/public-witness-addressing-power-affirming-peace/poverty-wealth-and-ecology/neoliberal-paradigm/10-07-the-study-process-on-poverty-wealth-and-ecological-debt.html). Acc. 12 Nov. 2007.

- National Council of Churches in the Philippines. *National Consultation on Globalization*. Quezon City: NCCP, 2001.
- Novum Testamentum Graecum I*. Ed. Jacobus Wettstein. Graz: Akademische Druck- u. Verlagsanstalt, 1962. Reprint of Amsterdam: Dommerian, 1762.
- The Official Report of the Lambeth Conference 1998*. Harrisburg, PA: Morehouse, 1999.
- Oldham, J. H. "The Function of the Church in Society." *The Church and Its Function in Society*. Ed. W. A. Visser 't Hooft and J. H. Oldham. New York: Willett, 1937. 89–161.
- Olea, Ronalyn V. "Migrant Watch." *Bulatlat* 8.21 (29 June–5 July 2008).
- Onaran, Özlem. *The Effects of Globalization on Employment, Wages, and the Wage Share in Austria*. Studie Arbeiterkammer Wien. Vienna: Chamber of Labour, 2008.
- Papathanasiou, Athanasios (Thanasis) N. *Future, the Background of History: Essays on Church Mission in an Age of Globalization*. Trans. Eleni Tamaresi-Papathanasiou. Montreal: Alexander, 2005. 39–97.
- Paton, David M., ed. *Breaking Barriers, Nairobi 1975*. London: SPCK for WCC, 1975.
- Pesch, Rudolf. *Das Markusevangelium*. Herders theologischer Kommentar zum Neuen Testament 2.1. 3rd ed. Freiburg im Breisgau: Herder, 1980.
- Petuchowski, Jakob K. "Do This in Remembrance of Me (1 Cor 11 24)." *Journal of Biblical Literature* 76 (1957): 293–98.
- Ploeger, Mattijs. *Celebrating Church: Ecumenical Contributions to a Liturgical Ecclesiology*. Netherlands Studies in Ritual and Liturgy 7. Tilburg: Liturgisch Instituut, University of Tilburg, 2008.
- Portes, Alejandro. "The Informal Economy and Its Paradoxes." *The Handbook of Economic Sociology*. Ed. N. J. Smelser and R. Swedberg. Princeton and New York: Princeton UP/Russell Sage Foundation, 1994. 426–49.
- Poulton, John. *Das Fest des Lebens. Theologische Reflexionen zum Thema "Jesus Christus, das Leben der Welt."* Trans. of *The Feast of Life: A Theological Reflection on the Theme "Jesus Christ, the Life of the World."* Geneva: WCC, 1982.
- Presler, Titus Leonard. Interview with Cody Unterseher, New York, NY. 17 June 2008.
- . *Transfigured Night: Mission and Culture in Zimbabwe's Vigil Movement*. Pretoria: Union of South Africa Press, 1999.
- Preston, Ronald H. *Confusions in Christian Social Ethics: Problems for Geneva and Rome*. Grand Rapids: Eerdmans, 1994.

- 
- . “Middle Axioms in Christian Social Ethics.” *Explorations in Theology* 9. London: SCM Press, 1981. 37–44.
- Ptak, Ralf. *Vom Ordoliberalismus zur Sozialen Marktwirtschaft: Stationen des Neoliberalismus in Deutschland*. Opladen: Leske und Budrich, 2004.
- Radcliffe, Timothy. *What is the Point of Being a Christian?* London: Burns, 2005.
- Raiser, Konrad. *Ecumenism in Transition: A Paradigm Shift in the Ecumenical Movement?* Geneva: WCC, 1991.
- . “Katholizität in der ökumenischen Diskussion.” *Schritte auf dem Weg der Ökumene*. By Konrad Raiser. Frankfurt: Lembeck, 2005. 170–96.
- . “Oikoumene.” *Dictionary of the Ecumenical Movement*. Ed. Nicholas Lossky et al. Geneva: WCC, 1991. 741–42.
- . *To Be the Church: Challenges and Hopes for a New Millennium*. Risk Book series, No. 78. Geneva: WCC Publications, 1997.
- Ramento, Bishop Alberto. Unpublished materials. Transcripts at Aglipay Central Theological Seminary, Ramento Collection, ACTS Library. Urdueta City, the Philippines.
- “Report about the Business Roundtable with the European Commission.” [ec.europa.eu/commission\\_barroso/kovacs/speeches/Economist\\_101006.pdf](http://ec.europa.eu/commission_barroso/kovacs/speeches/Economist_101006.pdf). Acc. 12 Dec. 2009.
- Rieger, Joerg. *Christ and Empire. From Paul to Postcolonial Times*. Minneapolis: Fortress, 2007.
- Rinkel, Andreas. “Dogmatische Theologie.” 3 vols. Stenciled edition, 1956.
- Ritzer, George. *The McDonaldization of Society*. Thousand Oaks, CA: Pine Forge, 1993.
- Rodrik, Dani. *Has Globalization Gone Too Far?* Washington, DC: Institute for International Economics, 1997.
- Rohr, Richard. *Preparing for Christmas with Richard Rohr and Daily Reflections for Advent*. Cincinnati: Saint Anthony Messenger, 2008.
- Romulo, Carlos P. *Mother America: A Living Story of Democracy*. Garden City, NY: Doubleday, 1943.
- Rüppell, Gert. *Einheit ist unteilbar. Die Menschheit und ihre Einheit als Thema in der ökumenischen Diskussion zwischen 1910 und 1983*. Rothenburg: Ernst-Lange Inst. für Ökumenische Studien, 1992.
- Ruster, Thomas. *Wandlung. Ein Traktat über Eucharistie und Ökonomie*. Mainz: Grünewald, 2006.
- Sachs, Jeffrey. “Can the Rich Afford to Help the Poor?” *The End of Poverty: Economic Possibilities for Our Time*. By Jeffrey Sachs. New York: Penguin, 2006. 288–308.

- “Salaam Statement.” See AGAPE Consultation.
- Sanneh, Lamin. *Whose Religion Is Christianity? The Gospel beyond the West*. Grand Rapids: Eerdmans, 2003.
- Sassen, Saskia. *Losing Control? Sovereignty in an Age of Globalization*. New York: Columbia UP, 1996.
- Scholte, Jan Aart. *Globalization: A Critical Introduction*. 2nd ed. Basingstoke [UK]: Palgrave, 2005.
- Schreier, Robert J. *The New Catholicity: Theology Between the Global and the Local*. Maryknoll, NY: Orbis, 1997.
- Schweiker, William. “Responsibility in the World of Mammon: Theology, Justice, and Transnational Corporations.” *God and Globalization*. Vol. 1: *Religion and the Powers of the Common Life*. Ed. Max L. Stackhouse with Peter J. Paris. Harrisburg, PA: Trinity, 2000. 105–39.
- Seasoltz, R. Kevin. *God’s Gift Giving: In Christ and through the Spirit*. New York: Continuum, 2007.
- Segbers, Franz. *Biblische Gerechtigkeit und die Debatte um Verteilungs- und Befähigungsgerechtigkeit*, 22. Jahrgang (2007): 156–68.
- . “‘... bis ans Ende der Erde’ (Apg 1,8). Imperium, Globalisierung und die Wiederentdeckung der Katholizität der Kirchen.” *Christus und seine Geschwister. Christologie im Umfeld der Bibel in gerechter Sprache*. Ed. Marlene Crüsemann and Carsten Jochum-Bortfeld. Gütersloh: Gütersloher Verlagshaus, 2009. 241–59.
- . *Die Hausordnung der Tora. Biblische Impulse für eine theologische Wirtschaftsethik*. 3rd ed. 1999. Lucerne: Exodus, 2001. 226–97.
- . “Gerechtigkeit.” *ABC zum Neoliberalismus. Von “Agenda 2010” bis “Zumutbarkeit.”* Ed. Hans-Jürgen Urban. Hamburg: VSA, 2006. 98–111.
- . “Hartz IV und die Menschenrechte.” *Blätter für deutsche und internationale Politik* 2 (2009): 102–9.
- . “Plädoyer für eine Eucharistische Vision.” *Christus Spes. Liturgie und Glaube im ökumenischen Kontext. Festschrift für Bischof Sigisbert Kraft*. Ed. Angela Berlis and Klaus-Dieter Gerth. Frankfurt: Lang, 1994. 295–304.
- . “‘... und alle aßen und wurden satt’ (Mt 14.20). Meditation zu einer biblischen Ökonomie des Genug – oder: Teilen macht satt.” “... so lernen die Völker des Erdkreises Gerechtigkeit.” *Ein Arbeitsbuch zu Bibel und Ökonomie*. Ed. Kuno Füssel and Franz Segbers. Lucerne: Pustet, 1995. 97–104.
- . “Wirtschaftsethik und Religion.” *Neues Handbuch Theologischer Grundbegriffe*. Ed. Peter Eicher. Munich: Kösel, 2005. 446–52.
- Sen, Amartya. *Development as Freedom*. New York: Oxford UP, 1999.

- Sheldrake, Philip. "The Eucharist and Practicing Catholic Place." *Spaces for the Sacred: Place, Memory, and Identity*. Baltimore: Johns Hopkins UP, 2001. 64–89.
- Shepherd, Tom. *Markan Sandwich Stories. Narration, Definition, and Function*. Andrews University Seminary Doctoral Dissertation series 18. Berrien Springs, MI: Andrews UP, 1993.
- Singh, Kevaljit. *Questioning Globalization*. London: Zed, 2005.
- Smith, Adam. *Der Wohlstand der Nationen. Eine Untersuchung seiner Natur und seiner Ursachen*. Trans. Horst Claus Recktenwald. 1789; Munich: Beck, 1974.
- Smith, Dennis E. *From Symposium to Eucharist. The Banquet in the Early Christian World*. Minneapolis: Fortress, 2003.
- Smith, Graeme. *Oxford 1937: The Universal Christian Council for Life and Work Conference*. New York: Lang, 2004.
- Stalder, Felix. "The Network Paradigm: Social Formations in the Age of Information." *The Information Society* 14 (1998): 301–8.
- Staples, Peter. "Catholicity." *Dictionary of the Ecumenical Movement*. Ed. Nicholas Lossky et al. Geneva: WCC, 1991. 134–37.
- Steinbäck, Pär. "Protecting the World's Poor from Ravages of Recession." *Europe's World*. [europesworld.org/](http://europesworld.org/). Acc. 12 Dec. 2009.
- Stevenson, James, ed. *Creeds, Councils and Controversies*. London: SPCK, 1966.
- Stiglitz, Joseph E. *Globalization and Its Discontents*. New York: Norton, 2003.
- Stuiber, Alfred. "Geburtstag." *Realencyclopädie für Antike und Christentum* 9 (1976): 217–43.
- Thießen, Gerd. *Lokalkolorit und Zeitgeschichte in den Evangelien. Ein Beitrag zur Geschichte der synoptischen Tradition*. Göttingen: Vandenhoeck, 1989.
- "Thinking it Over." LWF Department for Theology and Studies 19 (May 2008): 1–5. [lutheranworld.org/what\\_we\\_do/dts/Thinking-it-Over/DTS-Thinking-19.pdf](http://lutheranworld.org/what_we_do/dts/Thinking-it-Over/DTS-Thinking-19.pdf). Acc. 8 Dec. 2009.
- Tierney, Brian. *The Crisis of Church and State 1050–1300*. Englewood Cliffs: Prentice, 1985.
- Tillard, J. M. R. *I Believe, Despite Everything*. Trans. William G. Rusch. Collegeville: Liturgical, 2003.
- "Towards Effective Anglican Mission [TEAM]." Foreword Njongonkulu Ndungane. Oct. 2007. [team2007.org](http://team2007.org). Acc. 12 Nov. 2007.
- Tsompanidis, Stylianos. *Orthodoxie und Ökumene. Gemeinsam auf dem Weg zu Gerechtigkeit, Frieden und Bewahrung der Schöpfung*. Ökumenische Studien Bd. 10. Münster: LIT, 1999.

- “The Unholy Trinity: The World Bank, the International Monetary Fund, and the World Trade Organization.” *Alternatives to Economic Globalization: A Better World is Possible*. Ed. John Cavanagh and Jerry Mander. San Francisco: Berrett-Koehler, 2004. 55–74.
- United Nations Millennium Declaration*. 8 Sept. 2000. [un.org/millennium/declaration/ares552e.htm](http://un.org/millennium/declaration/ares552e.htm). Acc. 12 Nov. 2007.
- Van Engen, Charles E. “The Glocal Church: Locality and Catholicity in a Globalizing World.” *Globalizing Theology: Belief and Practice in an Era of World Christianity*. Ed. Craig Ott and Harold A. Netland. Grand Rapids: Baker, 2006. 157–79.
- Vanhoozer, Kevin J. “‘One Rule to Rule Them All?’ Theological Method in an Era of World Christianity.” *Globalizing Theology: Belief and Practice in an Era of World Christianity*. Ed. Craig Ott and Harold A. Netland. Grand Rapids: Baker, 2006. 85–126.
- Vergara, Winfred, “Dynamics of Religious Revolution: History, Theology and Renewal of the Iglesia Filipina Independiente.” Ph.D. thesis. San Francisco Theological Seminary, 1990.
- Vincent of Lerins. *The Commonitorium of Vincentius of Lerins*. Ed. Reginald Stewart Moxon. Cambridge [UK]: Cambridge UP, 1915.
- Visser t’ Hooft, W. A. “Oldham’s Method in Abrecht’s Hands.” *The Ecumenical Review* 37.1 (1985): 3–9.
- Vogel, Manuel. *König der Juden, Freund der Römer*. Biblische Gestalten 5. Leipzig: Evangelische Verlagsanstalt, 2002. 296–301.
- von Arx, Urs. “Was macht die Kirche katholisch? Perspektiven einer christ-katholischen Antwort.” *Katholizität – Eine ökumenische Chance*. Ed. Wolfgang W. Müller. Schriften Ökumenisches Institut Luzern 4. Zurich: Theologischer Verlag Zürich, 2006. 147–86.
- von Arx, Urs, ed. “Koinonia auf altkirchlicher Basis. Deutsche Gesamtausgabe der gemeinsamen Texte des orthodox-altkatholischen Dialogs 1975–1987 mit französischer und englischer Übersetzung.” *Beiheft zu IKZ* 79 (1989).
- von Arx, Urs, and Maja Weyermann, eds. “Statut der internationalen altkatholischen Bischofskonferenz. Offizielle Ausgabe in fünf Sprachen.” *IKZ* 91 (2001): 12–42. English trans. at [utrecht-union.org/english/ibc\\_foundations1.htm](http://utrecht-union.org/english/ibc_foundations1.htm).
- von Hayek, Friedrich August. “Die Entthronung der Politik.” *Überforderte Demokratie?* Ed. Daniel Frei. Zürich: Sozialwissenschaftliche Studien des Schweizerischen Instituts für Auslandsforschung, 1978. 17–30.
- . Interview in *Die Wirtschaftswoche* 11 (6 March 1981): 36–40.

- von Normann, Konstantin. "Ernährungsarmut und 'Tafelarbeit' in Deutschland." *Tafeln in Deutschland. Aspekte einer sozialen Bewegung zwischen Nahrungsmittelumverteilung und Armutsintervention*. Ed. Stefan Selke. Wiesbaden: Verlag für Sozialwissenschaften, 2009.
- Vulliamy, Ed. "Empire Hits Back." *The Observer* 15 July 2006: News Pages 23.
- Wallerstein, Immanuel. *The Modern World System*. Vol. 1: *Capitalist Agriculture and the Origins of the European World-Economy in the Sixteenth Century*. New York: Academic, 1974.
- Walpen, Bernhard. *Die offenen Feinde und ihre Gesellschaft: Eine hegemonie-theoretische Studie zur Mont Pelerin Society*. Hamburg: Vsa, 2004.
- Wannenwetsch, Bernd. "Liturgy." *The Blackwell Companion to Political Theology*. Ed. Peter Scott and William T. Cavanaugh. Malden, MA: Blackwell, 2004. 76–90.
- Whittemore, Lewis Bliss. *Struggle for Freedom: History of the Philippine Independent Church*. Greenwich, CN: Seabury, 1961.
- Williams, Rowan. "Sacraments of the New Society." *On Christian Theology*. Oxford: Blackwell, 2000. 209–21.
- World Alliance of Reformed Churches. "Covenanting for Justice in the Economy and the Earth – the Accra Confession." [warc.jalb.de/warcajsp/side.jsp?news\\_id=181&part\\_id=0&navi=1](http://warc.jalb.de/warcajsp/side.jsp?news_id=181&part_id=0&navi=1). 13 Oct. 2004. Acc. 27 Oct. 2009.
- "The World Distribution of Household Wealth." Discussion paper No 2008/03. *United Nations University*. Ed. James B. Davies et al. World Institute for Development; Economics Research. [wider.unu.edu/publications/working-papers/discussion-papers/2008](http://wider.unu.edu/publications/working-papers/discussion-papers/2008). Acc. 13 Dec. 2009.
- "World Economic and Financial Survey." *World Economic Outlook: Globalization and Inequality*. International Monetary Fund. 27 Oct. 2007. [imf.org/external/pubs/ft/weo/2007/02/index.htm](http://imf.org/external/pubs/ft/weo/2007/02/index.htm). Acc. 5 Jan. 2010.
- "World Employment Report." Geneva: ILO, 2000.
- Wren, Brian. "Justice and Liberation in the Eucharist." *Christian Century* 1 Oct. 1986: 839–42. [religion-online.org/showarticle.asp?title=1051](http://religion-online.org/showarticle.asp?title=1051). Acc. 2 Feb. 2010.
- Wright, J. Robert. "Anglican and Old Catholic Theology Compared." *Old Catholics and Anglicans 1931–1981*. Ed. Gordon Huelin. Oxford: Oxford UP, 1983. 125–40.
- . *A Communion of Communion: One Eucharistic Fellowship*. New York: Seabury, 1979.
- Zhu, Yiping. "Globalisation, Employment, and Wage Rate: What Does Literature Tell Us?" IMK Working paper no. 7. Hans Boeckler Foundation, Macroeconomic Policy Institute, 2008. [boeckler.de/pdf/p\\_imk\\_wp\\_7\\_2008.pdf](http://boeckler.de/pdf/p_imk_wp_7_2008.pdf).

## Bibliography

---

Ziegler, Jean. *Das Imperium der Schande. Der Kampf gegen Armut und Unterdrückung*. Munich: Bertelsmann, 2005.

Zizioulas, John. "The Local Church in a Eucharistic Perspective: An Orthodox Contribution." *Each Place: Towards a Fellowship of Local Churches Truly United*. Geneva: WCC, 1977. 50–61.