Zeitschrift:	Helvetia : magazine of the Swiss Society of New Zealand
Herausgeber:	Swiss Society of New Zealand
Band:	74 (2008)
Heft:	[2]

Titelseiten

Nutzungsbedingungen

Die ETH-Bibliothek ist die Anbieterin der digitalisierten Zeitschriften auf E-Periodica. Sie besitzt keine Urheberrechte an den Zeitschriften und ist nicht verantwortlich für deren Inhalte. Die Rechte liegen in der Regel bei den Herausgebern beziehungsweise den externen Rechteinhabern. Das Veröffentlichen von Bildern in Print- und Online-Publikationen sowie auf Social Media-Kanälen oder Webseiten ist nur mit vorheriger Genehmigung der Rechteinhaber erlaubt. <u>Mehr erfahren</u>

Conditions d'utilisation

L'ETH Library est le fournisseur des revues numérisées. Elle ne détient aucun droit d'auteur sur les revues et n'est pas responsable de leur contenu. En règle générale, les droits sont détenus par les éditeurs ou les détenteurs de droits externes. La reproduction d'images dans des publications imprimées ou en ligne ainsi que sur des canaux de médias sociaux ou des sites web n'est autorisée qu'avec l'accord préalable des détenteurs des droits. <u>En savoir plus</u>

Terms of use

The ETH Library is the provider of the digitised journals. It does not own any copyrights to the journals and is not responsible for their content. The rights usually lie with the publishers or the external rights holders. Publishing images in print and online publications, as well as on social media channels or websites, is only permitted with the prior consent of the rights holders. <u>Find out more</u>

Download PDF: 12.08.2025

ETH-Bibliothek Zürich, E-Periodica, https://www.e-periodica.ch



Magazine for the members of the Swiss Society of New Zealand Inc Helvetia is in its 74th year

Easter - Pâques - Ostern - Aranga - Pasqua - Pasca

Nature is at her most exuberant in springtime. Lush foliage, in the freshest lettuce greens, and copious, brilliantly coloured blooms push through seemingly barren earth in an astonishing show of



colour. This abundant display, all the more glorious for following the cold, bleak months of winter, has prompted civilizations down the ages to mark the season with a festival.

Our own celebration, Easter, is so entwined in the mists of antiguity that even its name comes from an ancient pagan festival, celebrated in honour of Eastre, the Anglo-Saxon goddess of spring and fertility. To a large extent, many of today's customs have been absorbed directly from pagan rites. The Easter bunny, for example, is the modern representation of the Easter hare, which was considered to be an incarnation of Eastre. And the egg, now symbolic to Christians of Christ rising from the grave, is an ancient and universal representation of creation and new life.

The Easter egg tradition may also have celebrated the end of the privations of lent. In the West, eggs were forbidden during lent, as well as on other traditional fast days. Likewise, in Eastern Christianity, both meat and dairy are prohibited during the fast (eggs are seen as dairy - a foodstuff that



could be taken from an animal without shedding its blood). That is why it was traditional to use up all of the household eggs before lent began, which established the tradition of Pancake Day.

In Christian countries, many customs and traditions centred around eggs have developed over the centuries. As well as dyeing, decorating and eating them, villagers throughout Europe would gather for egg tossing and rolling, commemorating the rolling away of the stone from Christ's tomb.

Lambs are another Easter icon, symbolizing the Paschal Lamb, which was the sacrifice offered at the Passover feast. Later, Christians came to see Jesus himself as the Paschal Lamb, offered as the ultimate sacrifice.

Following the Lenten fast, Easter has become a time of great feasting when tender new vegetables are served with celebratory roasted meats. Different countries have developed their own traditional egg dishes, breads and cakes which are specially prepared for the Easter festivities. Chocolate Easter eggs and chocolate rabbits

March 2008



did not appear until the middle of the nineteenth century, but since then they have become a popular Easter gift. tb

INSIDE THIS ISSUE

Editorial	2
Carolyn Lane	3
Club News	4-7
Obituary/Poem	8
Children's page	9
Muotathaler Wetterschmöcker	10
Memories are History (2)	11
Easter/Recipe	12
News from Switzerland	13-15
Of knights and ruins	16

