Zeitschrift: Helvetia: magazine of the Swiss Society of New Zealand

Herausgeber: Swiss Society of New Zealand

Band: 40 (1975)

Heft: [4]

Artikel: Our human shortcomings

Autor: W.R.

DOI: https://doi.org/10.5169/seals-945682

Nutzungsbedingungen

Die ETH-Bibliothek ist die Anbieterin der digitalisierten Zeitschriften auf E-Periodica. Sie besitzt keine Urheberrechte an den Zeitschriften und ist nicht verantwortlich für deren Inhalte. Die Rechte liegen in der Regel bei den Herausgebern beziehungsweise den externen Rechteinhabern. Das Veröffentlichen von Bildern in Print- und Online-Publikationen sowie auf Social Media-Kanälen oder Webseiten ist nur mit vorheriger Genehmigung der Rechteinhaber erlaubt. Mehr erfahren

Conditions d'utilisation

L'ETH Library est le fournisseur des revues numérisées. Elle ne détient aucun droit d'auteur sur les revues et n'est pas responsable de leur contenu. En règle générale, les droits sont détenus par les éditeurs ou les détenteurs de droits externes. La reproduction d'images dans des publications imprimées ou en ligne ainsi que sur des canaux de médias sociaux ou des sites web n'est autorisée qu'avec l'accord préalable des détenteurs des droits. En savoir plus

Terms of use

The ETH Library is the provider of the digitised journals. It does not own any copyrights to the journals and is not responsible for their content. The rights usually lie with the publishers or the external rights holders. Publishing images in print and online publications, as well as on social media channels or websites, is only permitted with the prior consent of the rights holders. Find out more

Download PDF: 18.08.2025

ETH-Bibliothek Zürich, E-Periodica, https://www.e-periodica.ch

Our Human Shortcomings

I vividly remember my grandfather telling me to examine my conscience every night before going to sleep and have a good look at myself — what I have done today and what I have failed to do. On your findings you will have a better understanding of yourself in order to rebuild the new day ahead.

It is quite revealing, after adhering to your examinations for some considerable time, to find that you have fallen in so many ways and have committed so many shortcomings that you get tempted to throw your good intentions to the wind — "It is astonishing how soon the whole conscience begins to unravel if a single stitch drops — one single sin indulged in makes a hole you could put your head through". (C. Buxton). "Conscience is justice's best minister, it threatens, promises, rewards and punches, and keeps all under its control—the busy must attend to its remonstrances; the most powerful submit to its reproof, and the angry endure its upbraidings — While conscience is our friend, all is peace, but if once offended, farewell to the tranquil mind." (Mary Wortley Montague).

However, we are only human and will find it very hard to keep on the right side of the road and if we have committed against our neighbour, we must try to restore our tranquility by going to that neighbour and ask him for forgiveness. We also must restore everything that does belong to him. Should we have offended against the neighbour's good name things do become more critical as it is repeated sometimes so many times that restitution does become almost impossible. Therefore the age-old saying that we must keep a guard on our lips has always been the most important factor in our life, remember . . . Do not unto others what you would not like to have done to you.

Most of us see the splinter in our neighbour's eye and cannot see the proverbial plank in our own, and we are therefore well advised to make the first move on ourself.

-W.R.